

## OCTOBER 2015 NEWSLETTER

# The Bethesda-Chevy Chase Chapter of The Izaak Walton League of America

Serving the Community Since 1935

[www.bcciwla.org](http://www.bcciwla.org)

### President's Message

This October you should be receiving your renewal notice and the all important donation sheet for our Land Fund. Every year in January we have to make a loan payment to the legacy foundation, and we could not achieve this without the generous donations of our membership. So why is the purchase of land so important to our existence? The number one threat to our organization is development. So we purchase land to keep developers from building at our doorstep, expand our hunting and fishing opportunities, and manage the land for the betterment of our wildlife. This purchased land is put into easements that keep anyone from building on it forever. Now here is the good part! Every dollar that is donated goes to the land fund. This is a 100% effective donation. And the icing on the cake, your donation is tax deductible. So be as generous as you can when making a donation.

We have made great progress in appointing new chair people to the vacant committees at our chapter. There is still work to do. If you are interested in Conservation Education, Ponds and Steams, the Board of Governors, Forestry, or Youth Activities, we always welcome good help. Volunteers run our chapter, and we are always looking for good leadership. Contact me if you are interested in any of the above activities.

If you would like to get outdoors this fall, there is a great event you can participate in, our Fall Chapter Clean up Day. It will be held on Saturday, October 10. An email blast will be going out soon with more information.

And lastly, we are celebrating our 80th birthday at the October dinner meeting. We have a guest speaker, birthday cake, commemorative beer mugs, and a good meal planned. We hope all that can make it will be there. Be safe out there and enjoy our wildlife, woodlands and open spaces!

Best Regards,  
Scott Harmon  
B-CC IWLA – President  
301 467-0645 Cell

### Eagles Junior Rifle Club

Rex Gori, Head Coach, NRA Certified Instructor  
301 946-6530 301 922-8328 (Cell)  
[aurelius.gori1@verizon.net](mailto:aurelius.gori1@verizon.net)

The B-CC IWLA Eagles Junior Rifle Club is ready to shoot off a new season at the Landon School Range this fall. We meet most Monday evenings from October to May at 7:00pm. Our first New Shooters Night is October 11, 2015. We're looking for enthusiastic individuals ages 11-up who are responsible and would like to learn how to shoot .22 target rifles safely and skillfully. Please contact me if you are interested in joining us!

We're very proud of our great kids!

Here's a picture from our annual Picnic Shoot on June 13, 2015.



## Board of Governors

Fiscal Year: September 1, 2015 – August 31, 2016

### OFFICERS

**Scott Harmon, President**

301 897-4893 • scott.w.harmon@verizon.net

**Carol Efdimis, 1st Vice President**

301 407-0025 • glock.22@verizon.net

**Jim Tate, 2nd Vice President**

202 841-2056 • jim@tate-tate.us

**Ron Marchessault, Treasurer**

202 320-3834 • rmarche12@comcast.net

**Lynn Adams, Membership Secretary**

240 285-3763 • clays7diva@gmail.com

**Tom Lamkin, Corresponding Secretary**

301 330-2922 • tomlamkin@comcast.net

**Jack Mandel, Recording Secretary**

301 229-9321 • jmandeldesign@gmail.com

### BOARD MEMBERS

**Art Duffy**

301 570-0737 • fourduffys@verizon.net

**Warner Parks**

301 540-1947 • wparks29@gmail.com

**Jeff Seaman\***

301 775-4973 • jeff\_seaman@hotmail.com

**Tom Shiner**

202 309-9528 • tss@mandlf.com

**Aaron Smith**

304 638-4190 • asmith@disasterdemonsemg.com

**Joe Snider, Past President**

240 876-4917 • joesnider2006@gmail.com

\* Indicates Officers and Board Members who were absent from the previous month's Board of Governors meeting.

The Izaak Walton League of America – a non-profit conservation organization – is recognized as a Section 501(c)(3) public charity under the Internal Revenue Code.

Address, phone and email changes should be sent to the Membership Secretary at the above address.

Submissions to the *NEWSLETTER* should be sent to:

**Tom Lamkin**  
tomlamkin@comcast.net  
301 330-2922



## Summary of the September 2015 Dinner Meeting and Board of Governors Meeting

Jack Mandel, Recording Secretary

202 487-8440 jmandeldesign@gmail.com

### September 16, 2015 Dinner Meeting

- New President Scott Harmon called the 958th consecutive dinner meeting to order at 7:30pm.
- A motion to accept five new members was accepted.
- A 50/50 raffle became a 100 percent Land Fund Raffle when Kohler Brafford donated his proceeds to the Chapter.
- Butch Mezick gave a slide presentation documenting the growth of the B-CC IWLA property through the years and imploring members to find a way to become invested in the future growth of our protected lands by donating to the Land Fund. Without the constant and strong financial support of our membership, the boundaries to our farm and woods would be radically smaller.
- Tucker Mostrom has been updating our website and is soliciting suggestions for ideas for future work to the digital pages.
- Scott reported that Jack King is now our Campground Chairman; Don Perino is the Log Cabin Chairman; Tucker Mostrom is the Wild Game Dinner Chairman.
- Ron Marchessault thanked Joe Snider for giving him the President's Award; Ron then gave his Treasurers Report.
- Larry Anderson announced that archery season is now open; please register harvests in the log book by the front door of the Chapter House; the annual Dove Hunt was a huge success – many thanks to Pat Tarquinio for planting such a solid stand of Sunflower.
- Frank Parker said that the Pond Cleanup is scheduled for October 3; help wanted! Frank mentioned the need for someone to step up to head the Conservation Education Committee.
- John Lamb spoke about the QR Codes being placed on tree label signage around the Nature Trail.
- Don Perino will need help on Clean-up Day at the Log Cabin; he found a Monarch chrysalis in the milkweed patch – a great sign! Contact Don if you would like to get together to explore the well in the West Woods.
- Scott mentioned that Walt Allensworth would chair the Archery Range this year while Scott is in the President's chair.
- Bill Gordon said the Maryland State IWLA meeting in Damascus would be held on October 24.

### NEW BUSINESS

- A motion was approved to accept the [2015-2016] Farm Budget.
- Meeting adjourned at 8:40pm.

### September 23, 2015 Board of Governors Meeting

- President Scott Harmon called the meeting to order at 7:30pm.
- Other chapter officers present Carol Efdimis (1st VP), Jim Tate (2nd VP), Ron Marchessault (Treasurer), Lynn Adams (Membership Secretary), Tom Lamkin (Corresponding Secretary), Jack Mandel (Recording Secretary), and Joe Snider (Past President).
- Other Board members present included Art Duffy, Frank Parker, Warner Parks, Tom Shiner, and Aaron Smith.
- Other members present included Larry Anderson, George Coakley, John Lamb, Butch Mezick, Tucker Mostrom, Bob Pavlick, and Pat Tarquinio.

(continued on page 3)

## SUMMARY

(continued from page 2)

- Grant Tate was our guest.
- Scott mentioned that we might be able to have our Chestnut Stand be included in a conservation study in the near future to aid in the development of a blight resistant strain; Scott hopes we can get more involvement in committees from the membership ranks.
- Ron Marchessault's Treasurer's Report: Operating Account – \$7,585.97, Management Reserve Account – \$14,111.61, Land Fund Account – \$1,926.76, Capital Fund – \$26,954.00; Ron now has all accounting up and running on QuickBooks.
- Lynn Adams' Membership Report: 608 Individual, 362 Family, 16 Associate, 2 Youth, 29 Student, 81 Retired and 35 Life.
- Aaron Smith says the plumbing work on Chapter House might amount to close to \$6,000.
- Larry Anderson said that a rabid buck was euthanized at McKee-Beshers.
- Frank Parker said the ponds are soon to be tested for oxygen content.
- Butch said the Autumn Olive removal was a huge success with many member volunteers working tirelessly in hot humid conditions.
- George Coakley said John Novak and someone from Frederick County Lab would monitor pond-water temperatures.
- John Lamb said that trail cleanup is scheduled for the upcoming weekend.
- Scott says 3-D Archery Course will be dismantled on October 3.
- Jim Tate will travel to Pennsylvania on October 23 for a meeting of The American Chestnut Association.
- John Lamb is looking to secure dates for 2016 Hunter Safety courses.
- Bob Pavlick mentioned that we might be able to get a grant from National for a Youth Archery program if we can get a member to spearhead the effort.

## NEW BUSINESS

- A motion to accept 6 new membership applications passed.
- A motion to authorize the hiring of Bill Brumley to study the document received from MD in regard to wording on easement documents passed.
- A motion to transfer \$2,500 earmarked for use on Small Pond project to maintenance work on the Shotgun Range passed.
- Meeting adjourned at 9:00pm.

### Dinner Meeting Speaker

E.W. Grimes will be the speaker at our October Dinner Meeting. Mr. Grimes is with Quality Deer Management (QDM) of Maryland. His topic of discussion will be managing a healthy deer population.

## Trail Maintenance

John Lamb  
jpatricklamb@aol.com

We just had a crew of trail cleaners go through the West Woods and the North East Woods to remove vegetation and debris. We really enjoyed walking in the woods, working, and observing all the wildlife. New members got a chance to see the boundary lines as well. There is still more to do; so if you are interested in maintaining the trails, let me know.

## Leaf Collection

We have several bins in which we collect leaves and grass clippings to make compost to support our planting operations. The bins, made from the large white concrete blocks, are beside the greenhouse near the archery range and garden plots. Donations from members are welcome. Please, no plastic or no sticks larger than large pencil thickness.



## 2016 Membership Renewals

Lynn Adams, Membership Secretary  
240 285-3763 clays7diva@gmail.com

Membership renewals will be sent out by mid-September. Your dues must be received no later than December 31, 2015 or a late fee of ¼ of your annual Chapter dues payment will be added to your annual dues (see Article VIII, section 4(a) of the Chapter By-Laws). An information form will be included for you to fill out with updated information and needs to be returned with your payment.

**For probationary members:** If you have completed your 16 work hours, please send your paperwork to me via email or the post office. If you are unsure of when your probationary period ends or how many hours you have accumulated, contact me. Any probationary member whose probationary period ended in 2015 that has not completed their work hours will be dropped from the membership. If you would like to reapply for membership, you will need to go through the acceptance process again (see Article III, section 2.b of the Chapter By-Laws).

**For regular members:** If you have completed your 6 work hours, send in your paperwork to me when you send in your dues. If you have not completed your 6 work hours by December 31, you are subject to a \$50 work fee that is added to your dues.

These hours can be sent to me by email (listed above) or by mail to the address below:

B-CC IWLA  
P.O. Box 542  
Poolesville, MD 20837

### DINNER MEETING

The 959th regular dinner meeting will be held on **Wednesday, October 21**. The meeting will be held at the B-CC IWLA Chapter House. Dinner will be served at 6:30pm. All members and guests are invited.

Appetizers will be available before dinner. Dinner this month will include **Salad, Rolls, Ham with Mustard Sauce, Au Gratin Potatoes, Vegetable, and Dessert**.

### BOARD OF GOVERNORS MEETING

The October Board of Governors meeting will be held at the **B-CC IWLA Chapter House** on **Wednesday, October 28** at 7:30pm.

## 2015 CALENDAR OF EVENTS

Date(s)	Activity	Time
<b>OCTOBER</b>		
Monday, October 5	Boy Scout Troop 496 Meeting	7:30pm
Saturday, October 10	Fall Chapter Clean-Up Day	8:15am
Monday, October 12	Boy Scout Troop 496 Meeting	7:30pm
Sunday, October 18	Chapter House Clean-up	9:00am
Monday, October 19	Boy Scout Troop 496 Meeting	7:30pm
Wednesday, October 21	Monthly Dinner Meeting	6:30pm
Thursday, October 22	Cub Scout Troop 694 Meeting	7:00pm
Friday, October 23	<b>Happy 80TH Birthday B-CC IWLA</b>	
Sunday, October 25	Sporting Clays Fall Fun League	9:00am – 1:00pm (final sign up 1:00pm)
Monday, October 26	Boy Scout Troop 496 Meeting	7:30pm
Wednesday, October 28	Board of Governors Meeting	7:30pm
<b>NOVEMBER</b>		
Sunday, November 1	Shotgun Range – Range Officers Class	9:00am
Sunday, November 1	Mags for Vets Pickup	TBA
Monday, November 2	Boy Scout Troop 496 Meeting	7:30pm
Monday, November 9	Boy Scout Troop 496 Meeting	7:30pm
Saturday, November 14	Adopt-A-Road Clean-up	8:00am
Saturday, November 14	Chapter House Clean-up	9:00am
Monday, November 16	Boy Scout Troop 496 Meeting	7:30pm
Wednesday, November 18	Monthly Dinner Meeting	6:30pm
Wednesday, November 18	Board of Governors Meeting	following Dinner Meeting
Thursday, November 19	Cub Scout Troop 694 Meeting	7:00pm
Sunday, November 22	Sporting Clays Fall Fun League	9:00am – 1:00pm (final sign up 1:00pm)
Monday, November 23	Boy Scout Troop 496 Meeting	7:30pm
Saturday, November 28	R&P Range Closed – Muzzleloader Season	ALL DAY
Sunday, November 29	R&P Range Closed – Muzzleloader Season	ALL DAY
Monday, November 30	Boy Scout Troop 496 Meeting	7:30pm
<b>DECEMBER</b>		
Saturday, December 5	Chapter House Christmas Decorating	10:00am
Monday, December 7	Boy Scout Troop 496 Meeting	7:30pm
Saturday, December 12	Chapter Christmas Party	7:00pm
Sunday, December 13	Chapter House Clean-up	9:00am
Monday, December 14	Boy Scout Troop 496 Meeting	7:30pm
Wednesday, December 16	Monthly Dinner Meeting	6:30pm
Wednesday, December 16	Board of Governors Meeting	following Dinner Meeting
Thursday, December 17	Cub Scout Troop 694 Meeting	7:00pm
Sunday, December 20	Sporting Clays Fall Fun League	9:00am – 1:00pm (final sign up 1:00pm)
Monday, December 21	Boy Scout Troop 496 Meeting	7:30pm
Monday, December 28	Boy Scout Troop 496 Meeting	7:30pm

**The Campground is closed during all black powder and firearms deer season.  
Check the online [www.bcciwla.org](http://www.bcciwla.org) electronic calendar for current and updated scheduled times of events.**

## Shotgun Range Report

Warner Parks, Shotgun Range Chair  
 301 540-1947 (Home) 240 620-6942 (Cell)  
 wparks29@gmail.com

There will be a Range Officer class for anyone interested in becoming a range officer at the Shotgun Range on Sunday, November 1, at 9:00am. Please be prepared to sign up for a duty day at the completion of the class.

The next 2015 Winter Sporting Clays League at BCC is Sunday, October 25. Please remember that the range will not be open for trap or skeet until the last squad has shot. All range officers who have signed up for a day that falls on a league shoot are required to be there.

**ALL RANGE OFFICERS WHO USE THE RANGE DURING THE WEEK – PLEASE CLEAN UP AFTER YOURSELF.** Do not leave empty target boxes in the skeet houses and empty shells on the fields. Leaving it for someone else will not be tolerated.

Please remember to stand to the side when cocking all arms. THE TRAP MACHINE needs a few minutes to warm up before you cock the throwing arm. Please refill and restock the skeet houses and uncock all machines when done shooting. This is currently not being done. Additional targets are stored in the container next to the parking lot, the trailer under the tower, and the low skeet house on the left field. Please pick up your empty shotgun shells and trash when finished shooting. This is currently not being done. Please keep the range clean and restocked for the next range officer and shooters.

All Shotgun Range Equipment is to be used by pre-qualified Shotgun Range Officers ONLY. If any equipment is malfunctioning please let Joel or me know ASAP.

### RANGE OFFICER SCHEDULE OCTOBER

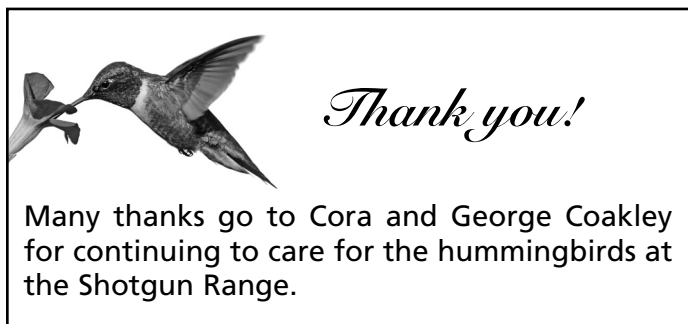
Sunday, October 4 Randy Benson/Andrew Sprage  
 Sunday, October 11 John Novak/Tim Jorgensen  
 Sunday, October 18 Larry Camper  
 Sunday, October 25 Ben Kohler/Collin Vrgo  
**Winter League**

### NOVEMBER

Sunday, November 1 Andy Latos/Mark Wildman  
 Sunday, November 8 **Need A Range Officer**  
 Sunday, November 15 **Need A Range Officer**  
 Sunday, November 22 Paul Shields/Fred Ryan/Jim Hubbard  
**Winter League**  
 Sunday, November 29 **Need A Range Officer**

### HOURS OF OPERATION

Sundays 9:00am to 5:00pm Trap, Skeet, Sporting Clays



## Rifle & Pistol Range Report

Thoran Menser, Chair  
 301 972-8353 thoran.menser2@verizon.net

Chris Efdimis, Chief Range Officer  
 301 407-0025 glock.22@verizon.net

### RANGE OFFICER SCHEDULE

#### NOVEMBER

Sunday, Nov. 1 Newsome, D., Hodgson, E., Ives, S., Princiotto, M.  
 Saturday, Nov. 7 Glass-Royal, M., Pare, M., Moffat, A., Gautereaux, J.  
 Sunday, Nov. 8 Benson, R., Glass-Royal, M., Pare, M., Hodgson, E.  
 Saturday, Nov. 14 Pedersen, P., Pickrel, T., Pumphrey, W., Solis, J.  
 Sunday, Nov. 15 Carey, L., Pumphrey, W., Kipfer, J., Bryan, K.  
 Saturday, Nov. 28 **RANGE CLOSED – FIREARM SEASON – Winter, H., Johns, P.**  
 Sunday, Nov. 29 **RANGE CLOSED – FIREARM SEASON – Johns, P.**

## Adopt-A-Road Program

Interested members are invited to participate in the Adopt-A-Road program on any of the scheduled dates. Bags, gloves and vests will be made available for those who attend.

### 2015 – 2016 ADOPT-A-ROAD CLEAN-UP SCHEDULE

Date	Start time	Location
November 14	8:00am	Chapter House
March 12	8:00am	Chapter House

Questions concerning the upcoming road clean-ups can be directed to John Robinson, 301 641-1188.

## Night in the Country Dinner

Tom Lamkin, Corresponding Secretary  
 301 330-2922 tomlamkin@comcast.net

The Rural Republican Women's Club night in the country dinner was held at the Chapter House on Saturday, September 26. Many thanks to Art Duffy, Christy Mullis, and Janet Lamkin for helping make the evening a success!



## Mags for Vets

Douglas Smith  
301 452-5650

Good news for our veterans. The IWLA **Mags for Vets** project has been given the opportunity to expand our support to our veterans.

**Mags for Vets** will now be able to collect other reading and media material other than magazines. Here is a list of items we may donate and collect for our veterans and the requirements we've been asked to adhere to in order to make this worthwhile project work.

### ITEMS TO DONATE:

**Current magazines:** NOT more than six (6) months old including but not limited to hunting, fishing, and shooting sports, Life, People, Atlantic, Gourmet, Forbes, sports of all types, etc.

**CDs:** any and all types of music, including 'books on tape'  
**DVDs:** action, documentary, comedy, sports, musicals, drama, etc.

**Books:** hardback/paperback

### REQUIREMENTS FOR DONATION AND DELIVERY:

All items **MUST** be clean and current – no magazines over six (6) months old or reading material that is dusty or musty; this is of major importance as reading material stored in closets/basements may have dust mites, bugs, etc.... and **CANNOT** be accepted.

All items **MUST** be tied securely with heavy twine/cord in bundles **NO MORE** than 20 lb. each.

All items must not be dropped off prior to the designated time or location (see below).

### DROP OFF DATE AND LOCATION:

Drop off your donations on or a few days before Sunday, November 1, 2015 and put them just inside the door of the Board of Governors meeting room, the one with the fireplace and big picture window looking out on the front porch.

Please use good judgment when selecting those items you wish to donate; remember, our veterans are recuperating in the hospital and have been through some pretty horrific situations.

Thanks for supporting our veterans. If you have questions or comments, please call me.

## Hunter Safety / Education Course

John Lamb  
jpatricklamb@aol.com

On September 12 & 13 we conducted the Fall Hunter Safety Course. Despite the rain, the class was a complete success. 34 out of 36 students graduated. Special thanks go out to the instructors: Randy Royen, Butch Mezick, Frank Och, Gene Moisan, Phil Johns, Walt Allensworth, Ken Forti, Richard Latimer, Scott Harmon, and Mark Gochnour. Also thank you to our very valuable volunteers who had a major impact as well, Terry Sullivan, Tad Bodmer, and Roger Parrino to name just a few. There were others, but they either didn't sign in or were not members.

I look forward to our next class in May 2016. However, if you need to get certified this year go to register-ed.com to find a classroom course or internet field day workshop.

## SPORTING CLAYS FUN LEAGUE 2015

Each Shoot will be 50 Targets  
Entry Fee: \$15.00

Optional Lewis (\$5) Purse 2 Places 60-40%  
Lucky Draw \$ Game will be Available

9:00am – 1:00pm (final sign-up)

### For more information

Warner Parks 240 620-6942 B-CC IWLA  
John Ortaldo 301 695-8322 FCFGPA

**Where** **Shoot Dates**  
FCFGPA September 6; October 11;  
Camp Kanawha November 8; December 6

Poolesville September 20; October 25;  
B-CC IWLA November 22; December 20

*League will consist of 8 shoots held at 2 different clubs. To be eligible for League Awards each shooter must shoot 6 of 8 shoots. Best 6 scores will be used by Lewis Class for awards. Load Limit is 12 Gauge 1 1/8 oz. – 3 Dram Equiv. 7 1/2.*

## Welcome to the B-CC IWLA Family

The following new members were inducted at the September Dinner Meeting.

**Vicki Capone** . . . . . 301 252-4899  
*Interests:* Chapter Functions, Nature Trail, Ponds & Streams

**Matt Fermin** . . . . . 301 237-0001  
*Interests:* Rifle & Pistol, Shooting Sports

**Greg Grigorian** . . . . . 917 593-8141  
*Family:* Melissa, Gia  
*Interests:* Rifle & Pistol, Shooting Sports, Youth Activities/Scouting

**Grant Kouri** . . . . . 719 505-2599  
*Interests:* Farm, Hunter Safety, Nature Trail, Ponds & Streams, Recreational Activities, Rifle & Pistol, Shooting Sports, Wildlife Management, Youth Activities/Scouting

**Benjamin Nash** . . . . . 301 585-3757  
*Interests:* Conservation Education, Forestry, Ponds & Streams

**Margaret Wilson** . . . . . 301 869-9289  
*Interests:* Hunter Safety, Ponds & Streams, Photography

## NEWSLETTER DEADLINE

Please submit all articles for the November 2015 newsletter **NO LATER THAN FRIDAY, OCTOBER 30** to Tom Lamkin at tomlamkin@comcast.net and Janet Lamkin at j.lamkin@comcast.net.

## Ongoing Management of the B-CC IWLA American Chestnut grove...

Jim Tate, Second Vice-President  
202 841-2056 jim@tate-tate.us

One Friday last month, our B-CC President Scott Harmon, Maryland Chapter of The American Chestnut Foundation representative Ron Kuipers, and I met at the American Chestnut Grove that Bob Benson started a few years ago. If you have been at the north end of the Conservation Farm, you have probably seen the fenced in grove just to your left as you enter the Campground Gate off West Willard Road.

None of the three of us had inspected the Chestnut Grove recently, so we didn't know for sure what we would find. But, as we approached the gate it was evident that at least one of the trees planted several years ago had survived.



Closer inspection quickly revealed that several trees were still growing, but that the grass needed to be cut, the areas around the trees needed to be weeded, and an inventory needed to be made.

A few days later, Ron Kuipers sent us the original layout map of where each tree was planted, what its genetic and geographic origins were, and otherwise set us up with all we need to cooperatively work with the MD TACF in the years to come. It will be years before we can know if B-CC IWLA has contributed to the restoration of the American Chestnut to the forests of the Eastern United States.

So, we have an invitation for you- join me, Jack Kang (jackhkang@gmail.com), our Scout Troops, and the MD TACF (www.mdtaf.org/) as we manage the living trees in the Conservation Farm's American Chestnut Grove. We especially want our young people to learn about, appreciate, and restore this iconic species of the Eastern Forest. I, for one won't be here when Bob Benson's vision of a forest with its dominant native tree once again gracing the B-CC IWLA Conservation Farm comes true. It would be wonderful if some of our young people see this happen.



## Land Fund

**I was asked why I have contributed to the B-CC IWLA Land Fund for over 20 years?**

- ★ I contribute to ensure my grandchildren will have a place to shoot and hunt.
- ★ I contribute to the B-CC IWLA Land Fund to protect our conservation farm from the total detrimental effects of development on our boundaries.
- ★ When I look at my grandchildren and think about how much more development will take place during their lifetime, I am concerned about their future opportunities to experience a natural environment of woodlands, ponds and streams and open fields.
- ★ I contribute to help protect my chosen life style and system of values.
- ★ I contribute for my family, your family and most particularly for the families of the B-CC IWLA that will benefit from my contributions as my family have benefited from the contributions of those that went before me.
- ★ I have witnessed the tremendous power of our chapter's Land Fund to accomplish what others only dream of, the purchase of surrounding property.

*Butch Mezick*

## 2015 Land Fund

As a member of the B-CC IWLA, I want to do my part and contribute the following amount to the B-CC IWLA Land Fund Campaign.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_ \$50 \_\_\_\_\_ \$100 \_\_\_\_\_ \$200 \_\_\_\_\_ \$500 \_\_\_\_\_ \$1000 \_\_\_\_\_ OTHER

*Your contribution is tax deductible.*

Please mail contribution form and check (written out to B-CC IWLA) to Lynn Adams, B-CC IWLA, PO Box 542, Poolesville, MD 20837



The Bethesda-Chevy Chase Chapter of  
The Izaak Walton League of America  
PO Box 542  
Poolesville, MD 20837-0542

FIRST CLASS  
U.S. POSTAGE  
**PAID**  
Permit #3878  
Suburban, MD

## Wildlife Report

Larry Anderson, Wildlife Chair  
240 246-5302 andupton9@hotmail.com

Deer firearms seasons start on October 22 with the early muzzleloader season. We ask that all hunters be safe and courteous, read and follow our rules, and respect all property lines. B-CC IWLA chapter website has our updated rules and a variety of methods to distinguish our property lines. The Chapter's Trail Guide on the website is a good way to familiarize yourself with the trails and the boundaries of our Conservation Farm. All members intending to hunt on our farm must acknowledge that they have read our rules and understand where our property lines are by registering on our website.

We do not have permission to hunt or go on any of our neighbor's properties. In the event that you wound an animal and it expires on the property owned by Joe Morin, located to the north and west of our farm on several different boundaries, or the property owned by Vikki Van Winkle, located north of the NE Woods you may enter their property only after calling them and asking permission. You must not enter their properties with a weapon of any kind. Joe Morin (301 674-5397) Vikki Van Winkle (301 379-3560).

Our farm is considered private property, so your current valid membership card is used as the written permission to hunt as required by MD DNR and must be carried along with your valid hunting license. Also, a current B-CC IWLA chapter vehicle decal must be visible in all vehicles on the farm. We ask that deer and turkeys taken on our farm be recorded either in our game logbook, located outside the

Chapter House's main door; or by sending an email to andupton9@hotmail.com. We do this recording as part of our management program; last year 22 deer were reported taken on our farm. When reporting your deer or turkeys, we ask for the following information; your name, doe or buck (antler count), date and weapon used and the total number of ticks found on the ears of your deer. Other details may also be included such as estimated weight or unusual features.

Last month, the Washington Post reported that an eight-point buck in McKee-Beshers (Sycamore Landing Road) charged a Natural Resource officer, who then dispatched the deer. Subsequent testing revealed the deer was positive for rabies. Please report injured or sick wildlife found on the Conservation Farm to us and to the DNR.

**To report nuisance, injured or sick wildlife to the DNR  
(Monday – Friday, 8:00am – 4:30pm)  
Call Toll-free in Maryland: 1 877 463-6497**

**Catch a Poacher 24 Hour Hotline  
1 800 635-6124**

Citizens who supply Maryland Natural Resources Police with information leading to the arrest and conviction of a poaching violator are eligible to receive cash rewards. Give names, addresses, vehicle descriptions, and as much information as possible. The anonymity of the caller is guaranteed.