



SEPTEMBER 2014 NEWSLETTER

The Bethesda-Chevy Chase Chapter of The Izaak Walton League of America

Serving the Community Since 1935

www.bcciwla.org

President's Message

The incoming autumn season brings with it a change of the guard at the B-CC IWLA. I am Joe Snider and it will be my sincere pleasure to serve you as President for the next year. Our outgoing President, Frank Parker, has set a high bar of excellence that I will try to emulate. Many thanks go out to Frank for his efforts, achievements and unwavering support!

This past year has been filled with conservation efforts of every description. Here is a list of a few:

1. Our Conservation Farm Book is now in full circulation.
2. Our 4,000 + tree planting project is completed and being vigorously maintained.
3. Bird life studies continue to be performed identifying species variety, migratory patterns, flock sizes and the general health of our avian friends that live on or visit our property.
4. Ongoing water quality testing has been and continues to be an important conservation effort on the farm.
5. A multi year wildflower establishment project has been under way and, as the result, we are now a registered Monarch Butterfly Way Station.
6. The historic log cabin project has been completed and is open during chapter events to use and enjoy.
7. The greenhouse near the garden plots is now functioning as a tree nursery and plans to expand its potential are ongoing.
8. Several fields have been planted with wildlife enhancing crops and other vegetation that will sustain our wildlife through some of the colder months.
9. Ongoing Eagle Scout projects have been implemented to improve some of our bridges and trails.
10. Invasive species removal is a constant and ongoing commitment of our chapter and continues to be implemented with each forestry effort.

That's not a bad top 10 list!!! Your chapter is on the front lines of conservation and will continue to be steadfast about its mission. This is all done by volunteer contributions.

Volunteering is an important part of being a member of this chapter and your help is needed. Please take a moment to reflect on the types of conservation work you're interested in and reach out to a committee chair to volunteer. I promise you that you will be gratified and inspired by being part of these efforts. Knowing the "Beauty and understanding of nature" comes with just a little sweat equity and it's well worth while.

I hope to see you in the fields or in the woods this coming year and I will be busy serving this chapter behind the scenes in between.

Sincerely,
Joe Snider

SPECIAL BULLETIN

Outside of the normal farm operations, the chapter grounds and its Nature Trails are to be used for hiking traffic only.

Board of Governors

Fiscal Year: September 1, 2014 – August 31, 2015

OFFICERS

Joe Snider, President

240-876-4917 • joesnider2006@gmail.com

Scott Harmon, 1st Vice President

301-897-4893 • scott.w.harmon@verizon.net

Carol Efdimis, 2nd Vice President

301-407-0025 • glock.22@verizon.net

Byron Ricketts, Membership Secretary

301-703-8069 • byrickey@gmail.com

Ron Marchessault, Treasurer

202-320-3834 • RMarche12@comcast.net

Jim Tate, Corresponding Secretary

202-841-2056 • jim@tate-tate.us

Jack Mandel, Recording Secretary

301-229-9321 • jmandel@design@gmail.com

BOARD MEMBERS

Kevin King

240-876-0777 • kevin@rcsconstruction.us

Warner Parks

301-540-1947 • wparks@rockvillemd.gov

Hope Rutley

301-340-0005 • ehr72Impala@verizon.net

Jeff Seaman

301-775-4973 • jeff_seaman@hotmail.com

Aaron Smith

304-638-4190 • asmith@disasterdemonsemg.com

Frank Parker, Past President

301-668-8698 • vats3@verizon.net

* Indicates Officers and Board Members who were absent from the previous month's Board of Governors meeting.

The Izaak Walton League of America – a non-profit conservation organization – is recognized as a Section 501(c)(3) public charity under the Internal Revenue Code.

Address, phone and e-mail changes should be sent to the Membership Secretary at the above address.

Submissions to the *NEWSLETTER* should be sent to:

Jim Tate
jim@tate-tate.us
202-841-2056



Summary of the August 2014 Dinner Meeting and Board of Governors Meeting

Jack Mandel, Recording Secretary

301-229-9321 e-mail: jmandel@design@gmail.com

August 20 Dinner Meeting

- President Frank Parker called the meeting to order at 7:30 p.m.
- Frank stated his future goals for the chapter past his presidency for continued strategic planning, conservation education and ponds and stream management.
- Frank held a pre-dinner "porch meeting" on the topic of increasing youth involvement at B-CC IWLA.
- Butch Mezick and Bob Benson were both awarded plaques for their state and national achievements.
- The installation ceremony of the new board was held.
- David Plumber and Eddie Franchesci held a slide presentation and lecture regarding soil conservation in the Chesapeake Bay watershed.
- Carol Efdimis gave the membership report.
- Frank mentioned Hank Winter's thank you note to the chapter for flowers and good wishes sent him by the chapter.
- Meeting adjourned at 8:45 p.m.

August 27 Board of Governors Meeting

- Chapter President Frank Parker called the meeting to order at 7:30 p.m.
- Other chapter officers present were Joe Snider (1st VP), Scott Harmon (2nd VP), Carol Efdimis (Membership Secretary), Ron Marchessault (Treasurer), Jim Hubbard (Corresponding Secretary) and Jack Mandel (Recording Secretary).
- Other Board members present included Byron Ricketts, Aaron Smith, Jeff Seaman, Kevin King, Hope Rutley, and Warner Parks.
- The following members in good standing also attended: Lin Tate, Larry Anderson, Bob Pavlick and John Novak.
- The 1st VP Report, 2nd VP Report, Membership Report, Treasurer's Report, and Committee Reports were presented.
- Brian Conner, an Eagle Scout candidate from Troop 233, presented his plan for trail and campground maintenance.
- John Novak presented his plan to assess the big pond's chemical, physical and biological properties.

NEW BUSINESS (Motions before the Board)

- A motion to accept 5 new membership applications, passed.
- A motion to approve Brian Conner's Eagle Scout project, passed.
- A motion to accept item's 1, 2, 4, 5, 6 and 7 of capital fund expenditures, passed.
- A motion to reimburse Bob Chapman for some travel expenses for his trip to the National Convention, passed.
- Meeting adjourned at 9:25 p.m.

NEWSLETTER DEADLINE

Please submit all articles for the October newsletter to jim@tate-tate.us and janet@spectrumprinting.com no later than Friday, September 26.

Ponds and Streams

Frank Parker
301-668-8698 e-mail: vats3@verizon.net

As many of you are aware from a previous newsletter column and observation, the small pond is in need of some work. A subgroup of the Board of Governors has toured the area and based on professional input, concluded the first step in the rehabilitation is to severely prune back the vegetation and to remove the years of organic decomposition that lies at the bottom. This will be a multistep process. By lowering the water level, vegetation will be exposed to winter cold that will cause a large proportion of the Lily Pads to die off. In the summer, the organic material will be removed by a tractor/high-lift. We are aware that care must be taken to ensure there is minimal downstream adverse effect on the environment, no violation of law or regulation, and that draining will have minimal adverse effect on the aquatic life residing in and around the pond. There is no guarantee that residual silt/dirt/organic material will dry out completely (since normal rain/runoff will continue) and the wet residue might be a source of mosquitoes until the material is removed. In any case, the pond will not be attractive during the process.

In addition, a trench has developed from erosion caused by runoff from the area around the Rifle and Pistol Range. The trench and the woods that surround it are being examined for a solution that will be planned over the winter for summer 2015 execution.

The Ponds and Streams committee is also planning an evaluation of the large pond. The last time there was a comprehensive look at the big pond was in 1997. While the Big Pond has become a stable body of water with an apparently thriving fish population, there are numerous things which we need to be know before we can manage it effectively. As a conservation organization, it is the belief of many in the Chapter that we should know all we can about this valuable resource and develop a well thought-out plan for its management and the aquaculture it supports.

The work being planned includes overflow water control issues, measurement of the physical characteristics, an analysis of the chemical makeup of the water, an inventory of the biological inhabitants & their health, and a review of the management and fishing policies for the pond. For more detail on these plans, please call or write Frank Parker, vats3@verizon.net, 301-668-8698.

For the Birds...

Jim Tate
202-841-2056 e-mail: jim@tate-tate.us

As reported last month, for the last five years we had built the B-CC Purple Martin (PUMA) colony up to nine pairs. We were pleased with our success, and were making plans to establish routine management protocols for an ongoing contribution to the fauna of the Conservation Farm. But, the PUMA colony totally crashed this year, and other aerial insectivores did not do well. The snake and the weather were the likely causes. So, we called in the experts. On Saturday, August 24, Chet Anderson and Jim Grove came down from the Purple Martin Society of Frederick to advise us on what to do to prevent further depredations and to restart our colony. Some of you may remember Chet from when he owned a local veterinary clinic. Following their suggestions we plan, between now and next spring, to mow around the PUMA boxes, install new and more effective snake guards, and maybe add a few nesting gourds and perches to the existing boxes to make them more attractive.

A new way to control snakes at nest boxes has been developed. PUMA, Tree Swallow, and Eastern Bluebird landlords strap a bunch of bird netting on the pole supporting the nest box. We plan to assemble a few of these new controls and test them on the PUMA apartments and the boxes around the Big Pond.

For most of our local species, the young are out of the nest and learning to survive on their own. Young Turkeys and few young Mourning Doves have been seen on the Conservation Farm. Fall migration has begun as evidenced by radar and nocturnal flight call recorders. But we don't expect much in the way of migrant doves and woodcock to show up on the Conservation Farm until later in the hunting seasons

New Membership Secretary and 2015 Membership Renewals

Carol Efdimis, Membership Secretary
301-407-0025 e-mail: glock.22@verizon.net

As of September 1, there will be a new Membership Secretary in office. Mr. Byron Ricketts will be taking over the position. While he is the Membership Committee chairperson, I will be staying on as his committee person who will be training a new secretary that will be taking over in September 2015. This means that all questions and paperwork should still come to me.

Membership renewals will be sent out by mid-September. Your dues must be received no later than December 31, 2014 or a late fee of ¼ of your annual Chapter dues payment will be added to your annual dues (see Article VIII, section 4(a) of the Chapter By-Laws). An information form will be included for you to fill out with updated information and needs to be returned with your payment.

For probationary members: If you have completed your 16 work hours, please send your paperwork to me via email or the post office. If you are unsure of when your probationary period ends or how many hours you have accumulated, contact me. Any probationary member whose probationary period ended in 2014 that has not completed their work hours will be dropped from the membership. If you would like to reapply for membership, you will need to go through the acceptance process again (see Article III, section 2.b of the Chapter By-Laws).

For regular members: If you have completed your 6 work hours, send in your paperwork to me when you send in your dues. If you have not completed your 6 work hours by December 31, you are subject to a \$50 work fee that is added to your dues.

These hours can be sent to me via email at glock.22@verizon.net or via the post office at the address below.

Our mailing address is:

B-CC IWLA
P.O. Box 542
Poolesville, MD 20837

Book Group is Alive and Well

Frank Parker
301-668-8698 e-mail: vats3@verizon.net

The Conservation Book Group met in August. The next meeting will discuss Richard Louv's book, *Last Child in the Woods*. His work describes some of reasons for efforts like the Chapter's Youth Initiative (article in this newsletter). Also on the agenda for discussion are certain chapters of the Chapter's Conservation Farm Guide. If you're interested in joining us, please send an email to vats3@verizon.net. The next wine and cheese meeting to discuss our reads will be held in late September.

2014 CALENDAR OF EVENTS

Date(s)	Activity	Time
SEPTEMBER		
Monday, September 1	Dove Shoot – Opening Day	12:00 noon – 5:00 p.m.
Monday, September 1	Opening Day Cookout	5:30 p.m. – 7:00 p.m.
Monday, September 1	Boy Scout Troop 496 Meeting	7:00 pm. – 9:00 p.m.
Tuesday, September 2	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Saturday, September 6	Hunter Safety Class	8:00 a.m. – 5:00 p.m.
Sunday, September 7	Hunter Safety Class	8:00 a.m. – 5:00 p.m.
Monday, September 8	Boy Scout Troop 496 Meeting	7:00 pm. – 9:00 p.m.
Tuesday, September 9	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Saturday, September 13	Adopt-A-Road Clean Up	8:00 a.m.
Saturday, September 13	Chapter House Clean Up	9:00 a.m.
Monday, September 15	Boy Scout Troop 496 Meeting	7:00 pm. – 9:00 p.m.
Tuesday, September 16	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Wednesday, September 17	Monthly Dinner Meeting	6:30 p.m. – 8:00 p.m.
Thursday, September 18	Cub Scout Troop 694 Meeting	7:00 p.m. – 9:00 p.m.
Monday, September 22	Boy Scout Troop 496 Meeting	7:00 pm. – 9:00 p.m.
Tuesday, September 23	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Wednesday, September 24	Board of Governors Meeting	7:30 p.m.
Saturday, September 27	Annual Family Campout	
Sunday, September 28	Family Day at the Farm	
Sunday, September 28	Sporting Clays Fun League	9:00 a.m. – 1:00 p.m. (Final Sign up 1:00 p.m.)
Monday, September 29	Boy Scout Troop 496 Meeting	7:00 pm. – 9:00 p.m.
Tuesday, September 30	Tuesday Sporting Clays Finale	3:00 p.m. – 6:00 p.m.
OCTOBER		
Saturday, October 4	Fall Clean Up	8:00 a.m. – 4:00 p.m.
Saturday, October 4	Adopt-A-Road Clean Up	8:00 a.m.
Monday, October 6	Boy Scout Troop 496 Meeting	7:00 p.m. – 9:00 p.m.
Friday, October 10	Rural Republican Womens' Dinner – Set-up	3:00 p.m. til Close
Saturday, October 11	Rural Republican Womens' Meeting and Dinner	8:00 a.m. – 9:00 p.m.
Sunday, October 12	Chapter House Clean Up	9:00 a.m.
Monday, October 13	Boy Scout Troop 496 Meeting	7:00 p.m. – 9:00 p.m.
Wednesday, October 15	Monthly Dinner Meeting	6:30 p.m. – 8:00 p.m.
Thursday, October 16	Cub Scout Troop 695 Meeting	7:00 p.m. – 9:00 p.m.
Sunday, October 19	Interpretive Walk in the Woods	9:00 a.m. and 1:00 p.m.
Monday, October 20	Boy Scout Troop 496 Meeting	7:00 p.m. – 9:00 p.m.
Wednesday, October 22	Board of Governors Meeting	7:00 p.m. – 9:00 p.m.
Sunday, October 26	Sporting Clays Fun League	9:00 a.m. – 1:00 p.m.. (Final Sign up 1:00 p.m.)
Monday, October 27	Boy Scout Troop 496 Meeting	7:00 p.m. – 9:00 p.m.
NOVEMBER		
Monday, November 3	Boy Scout Troop 496 Meeting	7:00 p.m. – 9:00 p.m.
Monday, November 10	Boy Scout Troop 496 Meeting	7:00 p.m. – 9:00 p.m.
Saturday, November 15	Tree Planting	8:30 a.m.
Sunday, November 16	Chapter House Clean Up	9:00 a.m.
Monday, November 17	Boy Scout Troop 496 Meeting	7:00 p.m. – 9:00 p.m.
Wednesday, November 19	Monthly Dinner Meeting	6:30 p.m. – 8:00 p.m.
Wednesday, November 19	Board of Governors Meeting	after Dinner Meeting
Thursday, November 20	Cub Scout Troop 695 Meeting	7:00 p.m. – 9:00 p.m.
Monday, November 24	Boy Scout Troop 496 Meeting	7:00 p.m. – 9:00 p.m.

Connecting With Youth

Frank Parker
240-405-7395 e-mail: vats3@verizon.net

As you've heard during this year, the strategic plan includes: **GOAL 1 Connect More Young People to Conservation and Outdoor Recreation.** Just before the August 20th dinner meeting, ten B-CC IWLA members met for half an hour on the back porch to discuss ways the Chapter could work toward accomplishing this goal. There was real interest among the members attending to put together a sustainable program. Here are some of the activities that were suggested:

- Family Trail Day
- Family Nature Club
- Family Walk in the Woods
- Youth group (regular events)
- First aid demos, contests
- Scout troop demonstrations
- Full Moon Hikes
- Ecology projects
- Geocache scavenger hunts
- GPS/Orienteering
- Camping
- Fishing
- Obstacle Courses
- Nature Plays/Story Times
- Planting (Take Home/Garden)
- Handful of dirt (exam/microscope)
- Intro to Firearms/Archery
- Integrate with Jr. Rifle team

Now of course, it's easy to say these are good activities, but how can you implement them? How many others are there waiting to be listed? With this meeting, the process for a sustained program is beginning to take shape. The program needs to –

- ✓ **become a regular happening** so members can plan on the events as an option for their families.
- ✓ **have interested people involved.** This doesn't mean that we're going to have to get the same member to commit every time. Rather it has been suggested that we lay out a theme a month, a year in advance, & designate a Sunday afternoon a month to hold an event/activity day. Members can volunteer one day in the year that suits their family's interest, their ability and knowledge,
- ✓ **take age into account,** and
- ✓ **be of value to our member families.**

WHAT DO YOU SAY! Let's get something going! This is a rough outline. If you have more ideas, please call or email. Maybe we can implement some of the ideas at the "Family Campout and Day at the Farm" taking place on the September 27-28 weekend! And, there will be another planning session at 6:15 before the dinner meeting on September 17. Hope you can attend!

Shotgun Range Report

Warner Parks, Chairman
301-540-1947 (Home) 240-620-6942 (Cell)
e-mail: wparks29@gmail.com

Attention Shotgun Range officers! Please provide me with your contact information: name, phone and e-mail. I would like to put together a list of all range officers. I would also like to schedule a RO meeting on a Saturday or a Sunday. Please let me know which day works for everyone.

The Fall Sporting Clays League schedule is set. The first shoot at BCC is Sunday, September 28. See the flyer for further details.

The last day of Tuesday Sporting Clays will be September 30.

Please use caution when turning on all electric traps. Stand off to the side when cocking all arms. The TRAP MACHINE needs a few minutes to warm up before you cock the throwing arm.

Please refill and restock the skeet houses with targets when you are finished shooting. Additional targets are stored in the trailer under the tower or the empty low skeet house on the left side of the range.

Please pick up your empty shotgun shells and trash when finished shooting. Spent shotgun shells are not appreciated by our excellent lawn service. Please keep the range clean and restocked for the next shooters. All Shotgun Range equipment is to be used by pre-qualified Shotgun Range officers ONLY. If any equipment is malfunctioning, please let me or Joel know ASAP.

HOURS OF OPERATION

Sundays	9:00 a.m. – 12:00 noon	Sporting Clays
Sundays	12:00 noon – 5:00 p.m.	Trap and Skeet
Tuesdays	3:00 p.m. – ?	Sporting Clays <i>(last Tuesday is September 30)</i>

RANGE OFFICER SCHEDULE

Sunday, September 7	Steve Poss
Sunday, September 14	John Kipfer / Joe Contrena
Sunday, September 21	WE NEED A RO
Sunday, September 28	Sporting Clays League – Warner Parks
Sunday, October 5	WE NEED A RO
Sunday, October 12	John Novak / Shannon Novak
Sunday, October 19	Hal Krause
Sunday, October 26	Mike Noble / Roy Hull

2014 SPORTING CLAYS FALL/WINTER FUN LEAGUE

50 Targets — Entry Fee: \$15.00
Optional LEWIS for each event \$5.00
Shooting starts at 9:00 a.m.
Final sign up 1:00 p.m.
League Awards by Lewis Class

For more information

Warner Parks	240-620-6942	B-CC IWLA
John Ortaldo	301-695-8322	FCFGPA

SHOOT DETAILS

Where	Shoot Dates
FCFGPA	September 7; October 12;
Camp Kanawha	November 9; December 7
Poolesville	September 28; October 26;
B-CC IWLA	November 23; December 21

League will consist of 8 shoots held at 2 different clubs. To be eligible for League Awards each shooter must shoot 6 of 8 shoots. Best 6 scores will be used by Lewis Class for awards. Load Limit is 12 Gauge 1 1/8 oz. – 3 Dram Equiv. 7 1/2. Optional Lewis (\$5) Purse (2 places/60-40%) will be available.

2014 Adopt A Road Clean-up Schedule

Interested members are invited to participate in the Adopt-A-Road program on any of the scheduled dates. The Chapter is planning to do at least six clean-ups in 2015. Materials such as bags and gloves will be made available.

Questions concerning the upcoming road clean-ups can be directed to John Robinson, 301-641-1188 or Ray Parker, 301-538-1232.

Date	Start Time	Location
September 13	8:00 a.m.	Chapter House
October 4	8:00 a.m.	Chapter House
December 14	9:00 a.m.	Chapter House

Family Campout and Family Day at the Farm

We will be holding the Family Campout on Saturday, September 27 to Sunday, September 28.

Dinner will be provided from 5:30 p.m. to 7:30 p.m. on Saturday and breakfast will be served Sunday morning. Entertainment is being planned for Saturday along with smores.

RSVPs are needed so we can plan the food and contact you in case we have to cancel due to bad weather. Reservations (no charge) are available up to Thursday, September 25. Please contact Carol Efdimis at 301-407-0025 or glock.22@verizon.net.

On Sunday, we will host an event that will open up the chapter to all our members. The Shotgun Range will be hosting their Winter League and members are invited to join in, the R&P range will be open, wagon rides, Nature Trail walks and a BBQ luncheon that will be served at 12:30 p.m. The fees for the ranges will stay the same and the lunch will be \$5 Individual and \$10 Family.

Tick Watch

Larry Anderson
e-mail: andupton9@hotmail.com

Jim Tate
e-mail: jim@tate-tate.us

The wildlife committee is looking to start a tick watch project. The first step is to see if we can reliably and reproducibly trap and count ticks in a given area. The data that will be collected will include the numbers of ticks and the different species present in a given habitat. If baselines can be established, then remediation efforts will be used to determine their effectiveness on reducing tick populations. In the upcoming months, tick traps will be setup on our farm. The first version will be Styrofoam coolers with dry ice mounted on plywood bases. If you happen to find a trap, please observe but not disturb.

DINNER MEETING

The 946th regular dinner meeting will be held on **Wednesday, September 17** at the Chapter house. Dinner will be served at 6:30 p.m. **Board members are expected to attend.** All members and guests are invited.

Appetizers will be available before dinner. Dinner this month will include salad, BBQ Chicken plus sides, and dessert.

BOARD OF GOVERNORS MEETING

The September Board of Governors meeting will be held at the Chapter house on **Wednesday, September 24.** **Board Members are expected to attend.**

Special thanks ...

to Tad Bodmer and family for weeding and general clean-up around the Chapter house grounds. The grounds look great!

2014 Land Fund

As a member of the B-CC IWLA, I want to do my part and contribute the following amount to the B-CC IWLA Land Fund Campaign. Your contribution is tax deductible.

Name _____

Address _____

City _____ State _____ Zip _____

_____ \$50 _____ \$100 _____ \$200 _____ \$500 _____ \$1000 _____ OTHER

Please mail contribution form and check (written out to B-CC IWLA) to Carol Efdimis, B-CC IWLA, PO Box 542, Poolesville, MD 20837

**Bethesda-Chevy Chase Chapter
IZAAK WALTON LEAGUE OF AMERICA
FY 2014 Operating Budget**

ANTICIPATED INCOME	BUDGETED AMOUNT (\$) Fiscal Year 2014	ANTICIPATED EXPENSES	BUDGETED AMOUNT (\$) Fiscal Year 2014
401 Membership Renewal Fees	160,000.00	601 Farm Operation	\$8,500.00
402 New Member Initiation Fees	14,000.00	603 Farm Equipment Maintenance	\$4,000.00
403 Shotgun Range Fees	28,500.00	604 Gasoline and Diesel	\$2,000.00
404 Dinner Meeting Sales	9,000.00	605 Wildlife Management	\$2,500.00
405 Rifle & Pistol Range Fees	12,000.00	606 Ponds and Streams	\$2,500.00
406 Archery Range Fees	1,000.00	607 Forestry Management	\$3,000.00
407 Family Picnic Auction	800.00	609 Trail Maintenance	\$1,600.00
408 Dove Shoot and BBQ	120.00	610 Conservation Education	\$8,500.00
409 Republican Women's Dinner	880.00	611 Guide to Conservation Farm	\$0.00
411 Vending Machines	460.00	613 Environmental Stewardship	\$4,500.00
412 Christmas Tree Sales	320.00	614 Log Cabin Maintenance	\$0.00
413 Junior Rifle Team	1,135.00	615 Floral Gardens	\$500.00
416 Keys & Locks	400.00	616 Greenhouse	\$1,500.00
417 Chapter House Use Donation	200.00	617 Spring Clean-up	\$600.00
418 Interest	10.00	618 Fall Clean-up	\$600.00
419 Vegetable Garden Plot Use	370.00	620 Building Maintenance	\$3,500.00
420 Hat Clothing Sales	0.00	621 Road Repair & Snow Removal	\$1,000.00
421 Donations and Grants	2,000.00	622 Kitchen Equipment & Maintenance	\$2,000.00
422 Campground Reservations	500.00	624 Chapter House Equipment	\$500.00
425 Security Cards	2,500.00	630 Insurance	\$32,000.00
426 Conservation Education	100.00	631 Newsletter Publishing	\$10,100.00
490 Legacy Foundation Contribution	0.00	632 Propane	\$3,600.00
800 Other	750.00	633 Trash Removal	\$4,410.00
801 Cash Advance Return	500.00	634 Electricity	\$3,500.00
802 Boy Scout	1,000.00	635 Telephone	\$1,200.00
803 Vounteer	18,000.00	636 Misc Administration Expenses	\$1,000.00
TOTAL INCOME	254,545.00	637 Operating P-O-L	\$4,150.00
		638 Internet Web Site Maintenance	\$1,850.00
		639 Printing - Administrative	\$750.00
		640 Postage and Mailing	\$315.00
		641 Security	\$2,000.00
		642 Keys and Locks	\$1,000.00
		644 Memorial and Flowers	\$450.00
		650 Scout Support	\$4,000.00
		651 Hunter Safety Course	\$1,000.00
		652 Nat'l Conv. MD Room	\$200.00
		653 Nat'l & MD IWLA Conv. (Travel)	\$3,500.00
		654 Izaak Walton Cottage Sponsor	\$100.00
		655 Youth Convention	\$100.00
		657 Legislative	\$150.00
		660 Taxes	\$5,935.00
		661 Bank Fees	\$200.00
		671 Chapter Awards	\$750.00
		680 Capital Fund (CAPEX)	\$25,454.00
		681 Mgmt Res Non-Capital	\$0.00
		700 Other	\$300.00
		701 Cash Advance	\$500.00
		800 CPA Preparation Fee	\$2,200.00
		801 Donations & Grants	\$3,000.00
TOTAL EXPENSES	93,530.00	TOTAL EXPENSES	254,544.00

Rifle & Pistol Range Committee Report

Thoran Menser, Chairman
301-972-8353 e-mail: thoran.menser2@verizon.net

Chris Efdimis, Chief Range Officer
301-407-0025 e-mail: glock.22@verizon.net

SEPTEMBER

Saturday, Sept. 6 **Sheehy, J.**, Moffat, A., Lan, K.
 Sunday, Sept. 7 **Mense, M.**, McKenney, D., Gregorio, R., Morfit, V.
 Saturday, Sept. 13 **Janaskie, P.**, Haake T., Hill, D., McKenney, D.
 Sunday, Sept. 14 **Haake, T.**, Novak, J., Kiser, J., Johnson, G.
 Saturday, Sept. 20 **Reilly, J.**, Kosogof, J., Moynihan, D., Nichols, W.
 Sunday, Sept. 21 **Adams, J.**, Watt, D., Terrell, J., Midberry, K.
 Saturday, Sept. 27 **King, D.**, Greenberg, B., Morgan, R., Yu, Z.

Sunday, Sept. 28 **Abbott, R.**, Novak, J., King, D., King, B., Finn, K., Bissett, R.

OCTOBER

Saturday, Oct. 4 **Elkins, B.**, Murray, J., Yu, Z., Bissett, R., Herr, R.
 Sunday, Oct. 5 **Boynton, D.**, Mense, M., McUlsky, A., Reilly, J., Zoulis, A.
 Saturday, Oct. 11 **Yu, Z.**, King, B., Sheehy, J., McUlsky, A., Hill, D.
 Sunday, Oct. 12 **Plummer, F.**, Antolli, P., Kelly, P., Nichols, W., Zoulis, A.
 Saturday, Oct. 18 **RANGE CLOSED – Herr, R.**
 Sunday, Oct. 19 **Terry J.**, Smelson, D., Jones, R., Williams, B.
 Saturday, Oct. 25 **Kipfer, J.**, Gautereaux, J., Beal, A., Beal, B., Small, S.
 Sunday, Oct. 26 **Shallow, T.**, Kipfer, J., Beal, A., Beal, B., Small, S.



The Bethesda-Chevy Chase Chapter of
The Izaak Walton League of America
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Interpretive Walk in the Woods Saturday, October 19, 2014 Starting at 9:00 a.m.

Byron "Butch" Mezick, Forestry Chairman

The B-CC IWLA has provided an Interpretive Walk in the Woods for the Poolesville Global Ecology Students for the last six years. Yes, your chapter has instructed over 500 students in the ability to **SEE** the woods in depth by sharpening their senses.

Now, it's your turn! The Forestry Committee working with the Conservation Committee will provide the Interpretive Walk for our membership Sunday, October 19, 2014 starting at 9:00 a.m. and on the same day another hike starting at 1:00 p.m. Beginning at River Road we will inspect the prickly pear cactus growing in the shale outcrops above the road. Hiking up the access trail we will stop and catch our breath and discuss



soil and soil erosion. At the top of the hill our discussion will center on a trash pile and how long different types of trash take to decay. Further along the trail everyone will learn how to identify white, red and chestnut oaks by their bark and leaves. We have lots of wildlife treasures to be discovered including deer antlers, turkey feathers, snakeskins and much more. Turkey calling will be demonstrated with a mouth call and a box call as we observe life-like turkey decoys in the woods. Water, the carbon cycle, and photosynthesis will be discussed and contrasting development policies between

Virginia and Maryland will be easily observed as we stand in a blueberry patch on top of a knoll. We will have a fun interactive event where everyone has their moment to share a bit of what they learned before we visit our "Gold Mine." The entire walk takes about 2.5 hours traversing a one mile distance ending at the chapter house. A simple lunch of hotdogs and cold drinks will be available to all. Bring your children, bring your friends.

Welcome to the B-CC IWLA Family

The following new members were inducted at the August Dinner Meeting.

AJ Bellemah 301-299-1082
Interests: Conservation & Education, Scout Camp, Shooting Sports

Pete Hamme 202-966-8514
Family: Stephanie, Catherine
Interests: Archery, Farm, Wildlife Management

Michael Hite 301-217-0921
Interests: Legislative, Programs, Rifle & Pistol

Evan Levine 240-426-0663
Family: Danielle
Interests: Archery, Rifle & Pistol, Shooting Sports

Charles Regan 240-912-5548
Family: Ninette, Jake, Brendan
Interests: Nature Trail, Pond & Stream, Youth Activities/Scouting

Steven Rindner 301-983-1747
Interests: Nature Trail, Rifle & Pistol, Wildlife Management