

## The Bethesda-Chevy Chase Chapter of The Izaak Walton League of America

Serving the Community Since 1935

[www.bcciwla.org](http://www.bcciwla.org)

### President's Message

August brings us to the end of summer, and to the end of the year for our Chapter. Beginning in September our newly elected Board of Governors will assume the responsibility of guiding our Chapter and serving our 1,000 plus members. August is also my last month as your Chapter President, and I am confident that the incoming Board will continue to provide outstanding leadership, as has the previous Board. Frank Parker will begin his term as your Chapter President, and two new Board members, Kevin King and Jeff Schilling, will join the other 10 Board members that have agreed to continue to serve as your leaders. I am pleased and proud to have worked with this past year's Board, and extend my thanks to all of the B-CC IWLA committee chairs and members that I was able to work with this past year to advance our Chapter and its activities.

Several B-CC IWLA members attended the National Izaak Walton League of America's National Convention from 23-26 July 2013 in Fredericksburg, Virginia. In addition to myself, these included Bob Chapman (National President), George Coakley, Jim Hubbard, Bob Pavlick, Bill Gordon, Bob Benson, Jim Tate, Frank Parker, and Butch Mezick. Butch gave the keynote address at the conference banquet, and in doing so reminded us of the relationship between "Guns, Conservation, and Leadership." We have a recording of Butch's excellent talk and will post this on the B-CC IWLA website to share with everyone. This was my first national convention and I was impressed by the number and regional diversity of the attending participants, the emphasis on youth involvement, and the positive outlook for the future of IWLA. Chapters from across America attended and participated in four days of discussions about the direction of our organization, and attended social events that allowed all to meet and share their ideas and support for our organization. The Fredericksburg-Rappahannock Chapter hosted the event and along with the National IWLA staff, they are to be congratulated for organizing and supporting a successful event on all accounts. Noteworthy was the unanimous acceptance by the Conference Delegates of the newly developed Strategic Plan for 2014-2019, which clearly defines IWLA's national mission, vision and goals of the next five years. You will be hearing more about the details of this Strategic Plan in the months to come as each Chapter will adopt specific activities to ensure its implication. You may read the new Strategic Plan by visiting our Chapter's website or the IWLA National website.

B-CC IWLA's Board member Scott Harmon continues to keep track of the county's plans to repair the culverts mid-way along Izaak Walton Way. This needed repair is scheduled for a two week period sometime in August, and will render the road to our Chapter unusable during the construction. Please watch the newsletter, our website ([www.bcciwla.org](http://www.bcciwla.org)) and your e-mails for announcements of the days that the road to our farm will be closed, and for alternative routes to enter the property.

Finally, I want to thank all B-CC members for allowing me to serve as your President this past year, and for continuing to serve our Chapter with their outstanding volunteerism. I wish the Chapter the very best for the future.

Steven Swartz, outgoing B-CC IWLA President

## Board of Governors

Fiscal Year: September 1, 2012 – August 31, 2013

### OFFICERS

**Steven Swartz, President**

301-527-1292 • kabloona15@comcast.net

**Frank Parker, 1st Vice President**

301-668-8698 • vats3@verizon.net

**Joe Snider, 2nd Vice President**

240-876-4917 • joesnider2006@gmail.com

**Carol Efdimis, Membership Secretary**

301-407-0025 • glock22@comcast.net

**Ron Marchessault, Treasurer**

202-320-3834 • rmarchessault12@aol.com

**Jim Hubbard, Corresponding Secretary**

301-926-8076 • jhubb00@verizon.net

**Tucker Mostrom,\* Recording Secretary**

301-252-8825 • tuckermostrom@comcast.net

### BOARD MEMBERS

**Scott Harmon**

301-897-4893 • scott.w.harmon@verizon.net

**Warner Parks**

301-540-1947 • wparks@rockvillemd.gov

**Hope Rutley**

301-340-0005 • ehr72Impala@verizon.net

**Mark Shanker**

301-767-9505 • mshanker@aol.com

**Jim Tate**

202-841-2056 • jim@tate-tate.us

**Bob Benson, Past President**

301-365-6886 • bobbenson42@aol.com

\* Indicates Officers and Board Members who were absent from the previous month's Board of Governors meeting.

The Izaak Walton League of America – a non-profit conservation organization – is recognized as a Section 501(c)(3) public charity under the Internal Revenue Code. Minimum national dues are \$36 for individual and \$54 for family memberships, which includes \$4 for Outdoor America magazine. Magazine is inseparable from dues. Chapter and Division dues may vary.

Address, phone and e-mail changes should be sent to the Membership Secretary at the above address.

Submissions to the *NEWSLETTER* should be sent to:

**Jim Hubbard**  
jhubb00@verizon.net  
301-926-8076



## Summary of the July 2013 Board of Governors Meeting

Frank Parker, 1st Vice President

301-668-8698 e-mail: vats3@verizon.net

### Board of Governors Meeting – July 17

- Chapter President Steven Swartz called the meeting to order at 7:30 p.m.
- Chapter officers present were President Steven Swartz, Frank Parker (1st VP), Joe Snider (2nd VP), Carol Efdimis (Membership Secretary), Ron Marchessault (Treasurer), and Bob Benson (Past President). Other Board members present included Jim Hubbard, Jim Tate, Scott Harmon, Warner Parks, Mark Shanker, and Hope Rutley.
- The following members in good standing also attended: Butch Mezick, Dan Derkics, Don Perino.
- The membership report, treasurer's report, and committee reports were presented.

### NEW BUSINESS (Motions before the Board)

- A motion to accept 13 new membership applications passed.
- A motion to fund from management reserves (amount not to exceed \$4,000) purchase and installation of a new proximity card entry system passed.
- A motion to allow the DC Metro Chapter of Farmer's and Hunters Feeding the Hungry to develop and film a promotional video of father and son member volunteers during a B-CC IWLA Hunter's Safety Class and subsequent hunt.
- A motion to fund from management reserves (amount not to exceed \$4,000) the initial printing of the B-CC IWLA Conservation Farm Guide passed.
- A motion to accept two memorial Adirondack chairs donated to the chapter in the name of Scott Funger passed.
- A motion to adopt rules for committee chairs use of budgeted funds passed.
- A motion to adjourn the meeting at 11:00 p.m. passed by acclamation.

## End of Financial Year Expense Account Consolidation

### COMMITTEE CHAIRS AND OPERATING ACCOUNT HOLDERS:

As we rapidly approach the closing of this financial year on 31AUG2013, I am in the process of consolidating the remaining account balances in our Operating Expense Accounts budgeted for special project(s) or equipment purchases that have not been expensed at this time. [Note: Funds from one financial year CANNOT be carried over into the new financial year. Each financial year starts anew (1SEP2013 – 31AUG2014) with a dedicated operating budget presented to and voted on by our membership.]

At this time, I am requesting that ALL Committee Chairs and Account Holders that still have remaining funds in their respective Expense Accounts to consider whether these projected funds can still be executed for the dedicated project(s) or equipment purchases in the remaining weeks left in this financial year and, to notify me of the total amount of funds per each account, if they hold multiple accounts, they will return to the general operating account.

Upon request, I can easily email the current status of the respective account(s).

R. Marchessault, Jr.  
Treasurer

*"Dedicated to conserving our Natural and Capital Resources"*

## New Chapter Security System

The chapter has to install a new system as our current system has been made obsolete. The new system will have proximity cards that members will wave in front of the card reader instead of sliding them through. New security access cards will be mailed out to our members by August 23 and the new card readers will be installed on August 30. We will be sending out an email notice when the cards start being mailed and a notice when the readers are turned on.

We are asking our members to return their cards to us. There will be boxes in the chapter house, at the Shotgun, Rifle & Pistol and Archery ranges to put the cards into. You may also mail them back in when you send your membership renewal.



## Volunteer Opportunities

### FALL HUNTER SAFETY COURSE

Help run the course – 8:00 a.m. to 3:00 p.m.

Contact: John Lamb  
jpatricklamb@aol.com

### WEED CONTROL

Help control weeds around trees planted in fields B5, B4, and C3

Contact: Butch Mezick  
b.mezick@verizon.net

### ADOPT-A-TRAIL

Supply TLC to our miles of trails on the farm

Contact: John Lamb  
jpatricklamb@aol.com

### CHAPTER HOUSE CLEAN UP

9:00 a.m. to 12:00 noon on designated Saturdays

Contact: Warner Parks  
wparks@rockvillemd.gov

### MONTHLY DINNER MEETING HELP

Food Preparation & Room Set-up – 1:00 p.m. Start Time

Contact: Paul Lea  
plea77@comcast.net

### WILDLIFE COMMITTEE – BIRDS

Mothball Purple Martin houses in August  
Mothball tree swallow boxes in September  
Set up bird feeding station in October

Contact: Jim Tate  
jim@tate-tate.us

### GREENHOUSE PROJECT

Help get the new greenhouse up and running

Contact: Larry Anderson  
andupton9@hotmail.com

### LOG CABIN RESTORATION

Help restore the Log Cabin

Contact: Dan Derkics  
301-938-7479  
1274dd@gmail.com

## Welcome to the B-CC IWLA Family

The following new members were inducted at the July Dinner Meeting.

**Andrew Adelson** . . . . . 301-229-6424

*Family:* Linda, Michael

*Interests:* Pond & Stream, Rifle & Pistol, Shooting Sports

**Robert Carlstrom** . . . . . 301-355-8606

*Family:* Barbara

*Interests:* Hunter Safety, Rifle & Pistol, Shooting Sports

**Nona Colburn** . . . . . 301-493-5307

*Family:* Burley

*Interests:* Hunter Safety, Pond & Stream, Recreational Activities

**Steven Dell'Acqua** . . . . . 301-330-7269

*Family:* Vasiliki, Alexander

*Interests:* Recreational Activities, Rifle & Pistol, Shooting Sports

**Robert Gregorio** . . . . . 301-349-4818

*Interests:* Archery, Rifle & Pistol, Shooting Sports

**Preston King** . . . . . 301-864-5067

*Family:* Summer, Hunter, Graham

*Interests:* Archery, Forestry, Nature Trail, Recreational Activities, Rifle & Pistol, Shooting Sports

**Joshua Kreider** . . . . . 202-360-0400

*Interests:* Archery, Rifle & Pistol, Shooting Sports

**Bob Newland** . . . . . 301-595-2793

*Family:* Susan

*Interests:* Family Picnic, Rifle & Pistol

**David Offutt** . . . . . 301-977-4883

*Family:* Anastasia, Eamonn

*Interests:* Archery, Nature Trail, Shooting Sports

**Brenden Wright** . . . . . 410-984-2610

*Interests:* Photography, Rifle & Pistol, Shooting Sports

## Hunter Safety Education

John Lamb

e-mail: jpatricklamb@aol.com

The B-CC IWLA Fall Hunter Safety Course will be held on the weekend of September 7–8 at 8:00 a.m. inside the Chapter house. Anyone wishing to take up hunting for the first time is required to satisfy a state certification course. All participants for the B-CC IWLA Hunter Safety Course must be pre-registered with Allan Smith to attend. Please send him an e-mail at [huntersafety13@gmail.com](mailto:huntersafety13@gmail.com) or contact him at 240-224-7298. Registration will begin after August 1. If you decide to attend this course, we encourage you to bring a lunch because it will be an all day event for both days. We also need volunteer members willing to work off their required services hours to the chapter. If you are a member and are interested in assisting us, please contact John Lamb at [jpatricklamb@aol.com](mailto:jpatricklamb@aol.com).

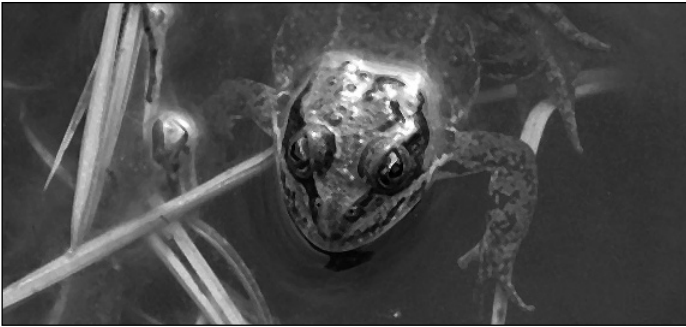
## 2013 CALENDAR OF EVENTS

Date(s)	Activity	Time
<b>AUGUST</b>		
Monday, August 5	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Tuesday, August 6	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Monday, August 12	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Tuesday, August 13	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Wednesday, August 14	Conservation & Education Committee	Cancelled this Month
Thursday, August 15	Cub Scout Den 694	7:00 p.m. – 9:00 p.m.
Saturday, August 17	Chapter House Clean-up	9:00 a.m.
Monday, August 19	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Tuesday, August 20	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Wednesday, August 21	Monthly Dinner Meeting	6:30 p.m.
Saturday, August 24	B-CC IWLA Annual Budget Meeting	9:00 a.m. – 12:00 p.m.
Monday, August 26	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Tuesday, August 27	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Wednesday, August 28	Board of Governors Meeting	7:30 p.m.
<b>SEPTEMBER</b>		
Monday, September 2	Dove Shoot – Opening Day	12:00 noon – 5:00 p.m.
Monday, September 2	Opening Day Cookout	5:30 p.m. – 7:00 p.m.
Monday, September 2	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Tuesday, September 3	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Saturday, September 7	Hunter's Safety Course	8:00 a.m. – 5:00 p.m.
Sunday, September 8	Hunter's Safety Course	8:00 a.m. – 5:00 p.m.
Monday, September 9	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Tuesday, September 10	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Wednesday, September 11	Conservation & Education Committee	7:00 p.m. – 9:00 p.m.
Saturday, September 14	Chapter House Clean-up	9:00 a.m.
Saturday, September 14	Ruffed Grouse Society	12:30 p.m. – 6:00 p.m.
Sunday, September 15	Sporting Clays Fall/Winter League	9:00 a.m.
Monday, September 16	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Tuesday, September 17	Tuesday Sporting Clays	3:00 p.m. – 6:00 p.m.
Wednesday, September 18	Monthly Dinner Meeting	6:30 p.m.
Thursday, September 19	Cub Scout Den 694	7:00 p.m. – 9:00 p.m.
Monday, September 23	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Tuesday, September 24	Tuesday Sporting Clays Finale	3:00 p.m. – 6:00 p.m.
Wednesday, September 25	Board of Governors Meeting	7:30 p.m.
Monday, September 30	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
<b>OCTOBER</b>		
Monday, October 7	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wednesday, October 9	Conservation & Education Committee	7:00 p.m. – 9:00 p.m.
Friday, October 11	Rural Republican Womens Dinner – Set-up	3:00 p.m. till Close
Saturday, October 12	Rural Republican Womens Meeting and Dinner	8:00 a.m. – 9:00 p.m.
Sunday, October 13	Chapter House Clean-up	9:00 a.m.
Monday, October 14	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wednesday, October 16	Monthly Dinner Meeting	6:30 p.m.
Thursday, October 17	Cub Scout Den 694	7:00 p.m. – 9:00 p.m.
Sunday, October 20	Sporting Clays Fall/Winter League	9:00 a.m.
Monday, October 21	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wednesday, October 23	Board of Governors Meeting	7:30 p.m.
Monday, October 28	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.

## Conservation & Education Corner

*Conservation is Everyone's Mission*

Steven Swartz, Conservation & Education Committee Chair  
301-527-1292 e-mail: kabloona15@comcast.net



The Conservation and Education Committee is on summer recess during July and August. The Committee will submit its proposed list of activities and annual budget for 2013-2014 to the Advanced Planning and Finance Committee at its August 24, 2013 budget formulation meeting at the Chapter house.

If you have an activity in mind and/or would like to lead an event, please contact C&E Chair Steven Swartz at e-mail: kabloona15@comcast.net, before this budget and planning meeting so we may consider including your activity in our plans for next year.

## Membership Renewals and Dues Increase

Carol Efdimis, Membership Secretary  
301-407-0025 e-mail: glock22@comcast.net

At the May dinner meeting, it was voted to increase chapter dues by \$25 which will take effect for 2014 dues and will be noted on your renewal statement when I send them out in September. Each membership dues amount is based on a fraction of the Individual chapter dues so the increase to your dues will be the appropriate fraction of \$25. If there are any questions, please call Carol Efdimis at 301-407-0025 or email glock22@comcast.net.

Membership renewals will be sent out by mid-September. Your dues must be received no later than December 31, 2013 or a late fee of ¼ of your annual Chapter dues payment will be added to your annual dues (see Article VIII, section 4(a) of the Chapter By-Laws). An information form will be included for you to fill out with updated information and needs to be returned with your payment.

**For probationary members:** If you have completed your 16 work hours, please send your paperwork to me. If you are unsure of when your probationary period ends or how many hours you have accumulated, contact me. Any probationary member whose probationary period ended in 2012 that has not completed their work hours will be dropped from the membership. If you would like to reapply for membership, you will need to go through the acceptance process again (see Article III, section 2.b of the Chapter By-Laws).

**For regular members:** If you have completed your 6 work hours, send in your paperwork to me when you send in your dues. If you have not completed your 6 work hours by December 31, you are subject to a \$50 work fee that is added to your dues.

These hours can be sent to me via email at glock22@comcast.net or via the post office at the address below.

Our mailing address is:  
B-CC IWLA  
P.O. Box 542  
Poolesville, MD 20837

## Log Cabin Restoration

Dan Derkics  
301-938-7479

The log cabin restoration is essentially complete. A few minor things like getting the exterminator to remove the vermin (present company excepted) but no more heavy lifting needed. Although my shoulders still ache from slinging a stone mason's hammer to remove old chinking and falling on my keister a few times before we got the steps installed.

We had a hard core team of about a half dozen amazingly talented and dedicated folks that should be recognized (apologies if I miss someone) that gave up their personal time just about every other Saturday all summer: Jay LaMarche, Don Perino, Bill Appleton, Tom Martin, Warren Goldshine, etc. My apologies for any oversight, because at my age I'm sure I missed someone.

And I bless (and curse) Josh Shaw for recognizing a sucker like me who would take over arranging the work and staging it for us to take over somewhat smoothly without major interruptions. Speaking of which, I intend to "resign my commission" this fall and we still haven't addressed the out-buildings (smoke house & well house) and would love to have a volunteer step up for that.

More news likely to follow later.

## 2013 SPORTING CLAYS FALL/WINTER LEAGUE

50 Targets — Entry Fee: \$15.00

Optional LEWIS for each event \$5.00

Shooting starts at 9:00 a.m.

Last entry at 2:00 p.m.

League Awards by Lewis Class

### For more information

(301) 620-1535 Bill Thelemann Poolesville  
(301) 695-8322 John Ortaldo FCFGPA

### SHOOT DETAILS

What	Where	Shoot Dates
Clays	FCFGPA Camp Kanawha	Sept. 8; Oct 6; Nov. 3; Dec. 1
Clays	Poolesville B-CC IWLA	Sept. 15; Oct. 20; Nov. 17; Dec. 15

*League will consist of 8 shoots held at 2 different clubs. To be eligible for League Awards each shooter must shoot 6 of 8 shoots. Best 6 scores will be used by Lewis Class for awards. Load Limit is 12 Gauge 1½ oz. – 3 Dram Equiv. 7½. Optional Lewis (\$5) Purse (2 places/60-40%) will be available.*

## Rifle & Pistol Range Committee Report

Thoran Menser, Chairman  
301-972-8353 e-mail: thoran.menser2@verizon.net

Chris Efdimis, Chief Range Officer  
301-407-0025 e-mail: glock22@comcast.net

### PARKING AT THE RANGE

The handicap parking at the range is **only** for those who have a handicap placard, license plate or a sticker on their vehicle. No other parking is allowed in this area on either side of the road leading down to the range. You may pull your car up to the yellow gate to unload or load but then it must be immediately moved.

### RANGE OFFICER SCHEDULE

#### AUGUST

Saturday, Aug. 3 **Maisel, J.**, Kiser, J., Doege, R., Carroll, H.  
Sunday, Aug. 4 **Maisel, J.**, Chen, G., Richards, M.,  
Urgo, C.  
Saturday, Aug. 10 **Gochnour, M.**, Schoendorfer, J., Cho, F.,  
Rolls, J.  
Sunday, Aug. 11 **Cho, F.**, Black, F., Schoendorfer, J.,  
Mullis, A., West, K.  
Saturday, Aug. 17 **Appleton, B.**, Black, D., Doege, R.,  
Kang, J.  
Sunday, Aug. 18 **Adams, J.**, Watt, D., Terrell, J.,  
Sanfuentes, J., Long, R.  
Saturday, Aug. 24 **Moffat, A.**, Gori, R., Keller, B., Black, H.,  
Carroll, H.  
Sunday, Aug. 25 **Janaskie, P.**, Tome, M., Kavanagh, E.,  
Rejevich, B., Siarkas, J.  
Saturday, Aug. 31 **Gori, R.**, Canali, L. J., Fiol, C., Antolli, P.

#### SEPTEMBER

Sunday, Sept. 1 **Finn, K.**, Richards, M., Kuhnsman, K.,  
Hess, L., Siarkas, J.  
Saturday, Sept. 7 **McKenney, D.**, Hernandez, B., McUlisky, A.,  
Kosogof, J., Long, R.  
Sunday, Sept. 8 **Williams, B.**, McKenney, D., Hess, D.,  
Mense, M., Caw, J.  
Saturday, Sept. 14 **King, K.**, Terry, J., McUlisky, A.,  
Suleman, S.  
Sunday, Sept. 15 **Summers, D.**, Martin, T., Jones, R.,  
Calderwood Jr., J.  
Saturday, Sept. 21 **Yu, Z.**, Haake, T., Reilly, J., Kosogof, J.,  
Calderwood Sr., J.  
Sunday, Sept. 22 **Haake, T.**, Summers, D., Terrell, J.,  
Nichols, W., Antolli, P.  
Saturday, Sept. 28 **West, D.**, Behrend, D., Sanfuentes, J.,  
Donovan, P., Howard, B.  
Sunday, Sept. 29 **Wildman, M.**, Martin, T., Mense, M.,  
Benson, R., Smelson, D.

## Shotgun Range Report

Bill Thelemann  
301-620-1535 (Home) 301-674-3509 (Cell)  
e-mail: thelemann@comcast.net

The 2013 Range Officers sign-up sheet is posted at the Range House. Please sign up NOW!!! We need all RO's to serve two Sundays in 2013! We have openings from August – December.

The fall Sporting Clay league dates are being scheduled. The first shoots will be in September. See the flyer on page 5.

Please use caution when turning on all electric traps. The trap machine needs a few minutes to warm up before you cock the throwing arm.

Please re-fill and restock the skeet houses with targets when you are finished shooting. Additional targets are stored in the trailer under the tower or the empty low skeet house on the left side of the range.

Please pick up your empty shotgun shells and trash when finished shooting. We need all the empty shotgun shells/hulls picked up after shooting. Please keep the range clean and restocked for the next shooters. All shotgun Range equipment is to be used by pre-qualified Shotgun Range Officers ONLY. If any equipment is malfunctioning, please let Joel or me know ASAP.

### HOURS OF OPERATION

Sundays 9:00 a.m. - 12:00 noon Sporting Clays  
(IF RO SIGNED UP)  
Sundays 12:00 noon - 5:00 pm Trap and Skeet  
(IF RO SIGNED UP)  
Tuesdays 3:00 p.m. - 6:00 p.m. Sporting Clays

### RANGE OFFICER SCHEDULE

Sunday, August 4 **WE NEED A RO**  
Sunday, August 11 Ed Stewart  
Sunday, August 18 **WE NEED A RO**  
Sunday, August 25 Larry Camper  
Sunday, September 1 Hal Krause  
Sunday, September 8 Pete Carroccio  
Sunday, September 15 **WE NEED A RO**  
Sunday, September 22 **WE NEED A RO**  
Sunday, September 29 **WE NEED A RO**  
Sunday, October 6 Dave Myers / Gary Melvin  
Sunday, October 13 **WE NEED A RO**  
Sunday, October 20 Pete Carroccio  
Sunday, October 27 **WE NEED A RO**  
Sunday, November 3 T.C. Whitehouse  
Sunday, November 10 **WE NEED A RO**

### DINNER MEETING

The 933rd regular dinner meeting will be held on **Wednesday, August 21** at the Chapter house. Dinner will be served at 6:30 p.m. **Board members are expected to attend.** All members and guests are invited.

#### MENU

*Appetizers:* Assorted

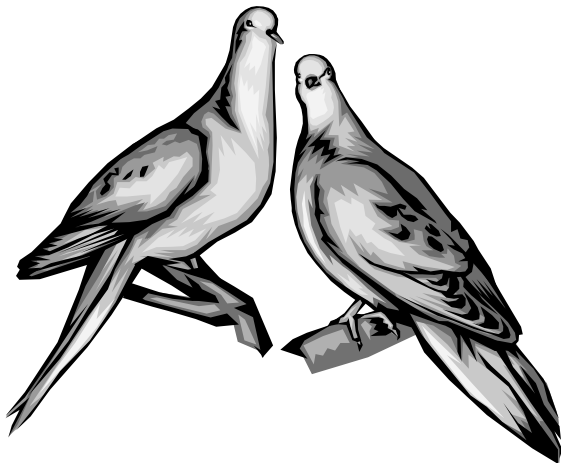
*Entrée:* Salad, Roast Beef, Mashed Potatoes, Green Vegetable

*Dessert:* Cake

### BOARD OF GOVERNORS MEETING

The August Board of Governors meeting will be held at the Chapter house on **Wednesday, August 28**. **Board Members are expected to attend.**

# Opening Day Dove Hunt and Picnic Monday, September 2



*Volunteers are needed to help out at the gate and also at the picnic.*

Hunting starts at 12:00 Noon in our traditional dove field. Hunting sites are available in other fields also. We're asking that everyone leave the fields at 5:00 p.m. to join us at the picnic (BBQ) at the chapter house.

### ***What you need to bring . . .***

1. Valid 2013-2014 MD hunting license
2. 2013-2014 Migratory bird stamp (also known as the "duck stamp")
3. 2013 B-CC IWLA membership card

### ***The cost is . . .***

\$5.00 donation from members.

**NO GUEST HUNTERS.**

### ***Things to remember . . .***

Be Safe and Courteous! Please limit shots between 10 and 2 o'clock (no low shots) and no shot larger than 7½. Be considerate. We have a lot of hunters in the field. Also, please police your spent shells and trash.

Know your birds. There are a lot of "non dove" birds in the fields. Please leave them be. If you get a banded dove, please report it at 1-800-327-2263.

## **NEW HUNTING REGULATIONS ON THE WAY**

The Hunting and Ethics Committee has submitted a draft of revised hunting regulations to the Board of Governors. It is expected that the board will adopt the new rules at its August meeting. The goal is to have the rules in effect in time for the opening of hunting season in September.

Notable additions to the rules are proposals to begin a web based hunting registration system for our members and to prohibit guest shooters during dog training sessions.

Please watch for an email blast and a notice in your renewal envelope explaining where to find the new regulations and how to register as a chapter hunter.

## **National Convention Adopts Strategic Plan**

Delegates to the National Convention of the Izaak Walton League of America adopted a new strategic plan after deliberations spanning parts of two days. The plan is broad and over-arching in nature and is designed to allow local chapters of the League to implement those portions of the plan applicable to their membership.

The new plan has a new mission statement, a vision statement and goals as follows:

### **MISSION STATEMENT**

To conserve, restore, and promote the sustainable use and enjoyment of our natural resources including soil, air, woods, waters, and wildlife.

### **VISION STATEMENT**

- Conservation becomes part of everyday life
- Everyone enjoys sustainable outdoor recreation
- Healthy lands and waters support thriving fish and wildlife populations

### **GOALS SUMMARY**

1. Connect more young people to conservation and outdoor recreation.
2. Conserve and restore habitat to support healthy, sustainable fish and wildlife populations.
3. Ensure America's streams, rivers, lakes, and other waters are safe for fishing, swimming and other uses.
4. Engage more people in sustainable outdoor recreation.
5. Raise the profile of the League as a leading voice for common-sense conservation and sustainable outdoor recreation.
6. Strengthen partnerships among all levels of the League to advance the League's mission.

This comprehensive plan also contains specific tasks aimed at assisting chapters to "buy in" to each of these goals and to begin implementation of the goals as applicable to each chapter.

Your B-CC Chapter leadership expects to examine how we can begin the process of adopting them to our needs and expectations. A copy of the entire Strategic Plan document will be posted to our chapter website. The plan is also available at the IWLA national website at [www.iwla.org](http://www.iwla.org).

## **NEWSLETTER DEADLINE**

Please submit all articles for the **September 2013** newsletter to [jhubb00@verizon.net](mailto:jhubb00@verizon.net) and [janet@spectrumprinting.com](mailto:janet@spectrumprinting.com) no later than **Friday, August 30**.



The Bethesda-Chevy Chase Chapter of  
The Izaak Walton League of America  
PO Box 542  
Poolesville, MD 20837-0542

FIRST CLASS  
U.S. POSTAGE  
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Permit #3878  
Bethesda, MD



Potomac Valley Chapter

## 10th Annual Fun Shoot & Sporting Clays Challenge

Saturday, September 14, 2013 at B-CC IWLA Shotgun Range

**Registration - 12:30 p.m.**

**Shoot - 1:00 p.m. - 5:00 p.m.**

**Last Shooter Out - 3:00 p.m.**

**Dinner - 4:00 p.m. - 6:00 p.m.**

**Awards - After Last Shooter Finishes**

**Individual Cost of \$40.00**

**Includes:**

50 Targets (25 Skeet & 25 Sporting Clays)

Dinner • Trophies • Prizes

Door Prizes

**Additional Options:**

\$10.00 - Senior Division Class (Over 65)

\$10.00 - Side x Side Division

\$15.00 - Non-Shooter Dinner Only

For more information, please contact Paul Shields

212 Holmard Street, Gaithersburg, MD 20878 • Phone: 301-580-4255 • E-mail: [psields@starpower.net](mailto:psields@starpower.net)

**LIMITED TO 50 SHOOTERS**

**Please Sign Up Early!!! Open to the Public!!**