



FEBRUARY 2013 NEWSLETTER

# The Bethesda-Chevy Chase Chapter of The Izaak Walton League of America

Serving the Community Since 1935

[www.bcciwla.org](http://www.bcciwla.org)

## President's Message

The serious winter months are upon us. Up until January 21, the weather was pretty good. We had some beautiful, even warm days. If we have more, I encourage you all to take advantage and walk some of the network of trails we have on the farm. Remember the maps are on the web site (<http://bcciwla.org/>). One advantage of winter walks around the farm is the ability to see through the trees and note the land topography, see the shapes of trees without leaves, and to see the well used paths of animals. It's as if you can see the bone structure of "mother-nature." Of course, if you love the outdoors as most of our members do, take advantage of walking on the days when there is snow on the ground. One scheduled opportunity to do this on February 9 (5:00 – 8:00 p.m.) when the Chapter hosts the annual winter "Walk through the Woods." The walk is an evening event guided by members through the early evening darkness. The walk culminates back at the Chapter house with hot drinks, snacks and a roaring fire. The forest and fields in darkness, especially if there is snow, is a sight to remember. If there is a moon, the evening will almost have a magical quality.

Winter time is also the time for planning the spring activities like the IWLA State Division Meeting, a Black Powder Workshop Day conducted by Mark Gochnour, Rifle/Pistol Range Officer sign-up conducted by Chris Efdimis and Thoran Menser, and the next massive tree planting effort which again will be handled by our Forestry Committee Chairman Butch Mezick.

In addition, the annual Earth Day "open house", the spring members' work-day, and the barn tear-down/rebuild activities are being organized. Consideration is also being given to some serious storm water management issues around the area where Horsepen Creek crosses beneath Izaak Walton Way.

Speaking of waterways, we have two tractor-trailer beds that were procured and delivered through the efforts of the Ponds and Streams Chairman, Alan Mullis. The beds are to be used as bridges on the property. Placement of the beds is a big job that needs to be done in the next month or two.

All in all winter and spring is a busy time for the Chapter as you can see. We are always looking for help from the members. To volunteer, call an Officer or other Board of Governor's member to discuss possibilities (see page 2). The Board wishes you well in the next month.

Frank Parker, 1st VP

## Board of Governors

Fiscal Year: September 1, 2012 – August 31, 2013

### OFFICERS

**Steven Swartz,\*** *President*

301-527-1292 • kabloona15@comcast.net

**Frank Parker,** *1st Vice President*

301-668-8698 • vats3@verizon.net

**Joe Snider,** *2nd Vice President*

240-876-4917 • joesnider2006@gmail.com

**Carol Efdimis,** *Membership Secretary*

301-407-0025 • glock22@comcast.net

**Ron Marchessault,** *Treasurer*

202-320-3834 • rmarchessault12@aol.com

**Jim Hubbard,** *Corresponding Secretary*

301-926-8076 • jhubb00@verizon.net

**Tucker Mostrom,** *Recording Secretary*

301-252-8825 • tuckermostrom@comcast.net

### BOARD MEMBERS

**Scott Harmon**

301-897-4893 • scott.w.harmon@verizon.net

**Warner Parks**

301-540-1947 • wparks@rockvillemd.gov

**Hope Rutley**

301-340-0005 • ehr72Impala@verizon.net

**Mark Shanker**

301-767-9505 • mshanker@aol.com

**Jim Tate**

202-841-2056 • jim@tate-tate.us

**Bob Benson,** *Past President*

301-365-6886 • bobbenson42@aol.com

\* Indicates Officers and Board Members who were absent from the previous month's Board of Governors meeting.

The Izaak Walton League of America – a non-profit conservation organization – is recognized as a Section 501(c)(3) public charity under the Internal Revenue Code. Minimum national dues are \$36 for individual and \$54 for family memberships, which includes \$4 for Outdoor America magazine. Magazine is inseparable from dues. Chapter and Division dues may vary.

Address, phone and e-mail changes should be sent to the Membership Secretary at the above address.

Submissions to the *NEWSLETTER* should be sent to:

**Jim Hubbard**  
jhubb00@verizon.net  
301-926-8076



## Summary of the January 2013 Dinner Meeting and Board of Governors Meeting

Tucker Mostrom, Recording Secretary

301-252-8825 e-mail: tuckermostrom@comcast.net

### Dinner Meeting – January 16

- Chapter President Steven Swartz called the meeting to order at 8:05 p.m.
- Present were Steven Swartz (President), Frank Parker (1st VP), Joe Snider (2nd VP), Ron Marchessault (Treasurer), Carol Efdimis (Membership Secretary), and Bob Benson (Past President). Other board members present included Mark Shanker, Jim Hubbard, Tucker Mostrom, Warner Parks, and Hope Rutley.
- Stan Edwards and Laura Miller from the Montgomery County Department of Environmental Protection presented details of two pieces of pending county legislation designed to preserve urban and suburban tree cover.
- The Membership Report, Treasurer's Report and committee reports were presented.
- Chuck Slemenda announced the auction of donated collector firearms to commence at the February membership (dinner) meeting.
- There were no other motions presented, passed, not passed, or tabled at this month's meeting.
- The meeting was adjourned at 9:05 p.m.

### Board of Governors Meeting – January 23

- Chapter Acting President Frank Parker called the meeting to order at 7:30 p.m.
- Present were Frank Parker (Acting President), Joe Snider (2nd VP), Ron Marchessault (Treasurer), Carol Efdimis (Membership Secretary), and Bob Benson (Past President). Other board members present included Jim Hubbard, R. Tucker Mostrom, Jim Tate, Scott Harmon, Mark Shanker, Warner Parks, and Hope Rutley.
- Members in good standing in attendance included Butch Mezick, Richard Latimer, Pat Tarquinio, Ernie Smith, Ray Parker, Don Perino, Kenny Northup, and Byron Ricketts.
- The Membership Report, Treasurer's Report and committee reports were presented.
- Richard Latimer briefed the Board on the circumstances behind the large increase in chapter insurance premiums.

### NEW BUSINESS (Motions before the Board)

- The motion passed to accept 18 applications for probationary membership.
- A motion passed to keep Travelers Insurance as the chapter's liability carrier.
- The motion passed to schedule NAVDA's use of the chapter on February 10.
- The motion passed to schedule DNR's use of the chapter on one of three available dates.
- The meeting was adjourned at 10:15 p.m.

### NEWSLETTER DEADLINE

Please submit all articles for the **MARCH 2013** newsletter to jhubb00@verizon.net and janet@spectrumprinting.com no later than **Friday, March 1.**

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## Firearms Auction

The following items will be auctioned to members only beginning with the February Dinner meeting:

Item: Custom Made Black powder Flintlock Rifle  
Model: Kentucky Long Rifle  
Gauge or Caliber: 50 Caliber  
Serial#: N/A  
Condition (N, F, G, P): New  
Starting Bid: \$600

Item: Ruger Pistol  
Model: 3-screw Blackhawk Revolver  
Gauge or Caliber: 357 Caliber  
Serial#: 31-20264  
Condition (N, F, G, P): Fair  
Starting Bid: \$400

Item: 2 Black Powder Reproduction Pistols with Leather Double Holster Set  
Model: 1st pistol – Hawes Firearm; 2nd pistol – unmarked  
Gauge or Caliber: Both 44 Caliber  
Serial#: Hawes Firearm – #2874; unmarked revolver – #09293  
Condition (N, F, G, P):  
Starting Bid: \$200

The BCC Gun Donation Committee is posting these items for your review until the February 20, 2013 Dinner Meeting. As of February 20, 2013 members only may bid on one or more of the items AT or ABOVE the listed price by calling Committee Chairman Chuck Slemenda at 301-840-9544 who will record your name, phone number and your quoted price for each desired item. If your quoted bid price remains highest for 24 hours AFTER you made your bid, then you will be awarded the item. Any bid can be overbid, during that 24 hour period, by increasing the standing bid by \$50. You may leave a VOICE-MAIL on Chuck Slemenda's phone, but it must include YOUR NAME, Item you are bidding on, Your Bid, Your phone number, and the Time you called.

Once you are notified as the winner, you will have 14 days (from date of notification) to pick up / claim your item. On the 15th day your gun will be re-sold and your money will be considered as a donation to the B-CC IWLA Land Fund. Exceptions must be negotiated with Chuck Slemenda, the Firearms Committee Chairman.

The black powder rifle is considered an antique firearm and may be picked up directly from Chuck. The pistol must be transferred through our Federal Firearm License holder. Details on this transfer will be provided to the winning bidder.

All proceeds of this auction go to the B-CC IWLA Land Fund, and you must be a member to participate.

## February Dinner Meeting Speaker

Mr. Ken Penrod who is a conservationist, writer, seminar speaker, and fishing guide will speak at our February dinner meeting. He has also been awarded the Bass Engler Sportsman Society National Conservation Award. Mr. Penrod runs a summer camp for youth in northern Pennsylvania. The camp enlists youth who are really into the outdoors. The curriculum consists of the fishing arts, gun safety and shooting, photography, first aid, water ethics, training in SONAR, GPS, and a lot more.

## Archeology and Artifacts

Those of you who attended the annual Conservation Dinner were treated to a fascinating presentation by Don Housley on the archeological history of our chapter property and the surrounding area. If you have hiked or hunted in the Northeast Woods you know about the old home site with its house foundation, well, and springhouse.

Investigating a site such as this is a painstaking and sometimes lengthy process involving experts who know exactly what needs to be done. Artifacts are found, cataloged, their exact location noted, and then cleaned and perhaps put on exhibit. At some point your Board of Governors hopes to have this done at the home site location.

What is found or may be found on our property can be important to our history. But WHERE an item is found is just as important. An axe head, or a rusty drawshave is easy to identify when located. But what type of building was there before the site was abandoned? It could have been a woodshed, or maybe a carpenter shop. The clues to the identity of a building lie in the artifacts discovered at a particular location.

We know from an 1879 map that a man named Astlin and perhaps his family occupied our home site. What we don't know is what he did on the property. He was probably a farmer but where was his barn? As a farmer he may have had a horse or two to work his land. Where were they stabled? Did he or a previous owner have slaves? All of these questions can be partially answered through the proper handling of artifacts found on the property during an archeological investigation. Until that is done, PLEASE, IF YOU LOCATE AN ARTIFACT, LEAVE IT IN ITS ORIGINAL LOCATION. THIS IS REALLY IMPORTANT!!!

The board of governors has formed an archeology committee with Don Perino and Jim Tate agreeing to serve. Don has written an article about Mr. Housley's presentation. It can be found elsewhere in this issue. Any one wishing to serve on the committee can contact board member Jim Tate. His contact information is available on page 2 of the newsletter.

## Black Powder Clinic and Shooting Match

For the third year running, if you have a muzzleloader rifle, pistol or smoothbore (flintlock, percussion or inline) save the date of March 16. Many of you have muzzleloaders and some of you are reluctant to shoot them for a variety of reasons. Whatever your ability, all are welcome to come and work with experienced shooters to improve your shooting skills and increase your confidence in shooting your black-powder firearm. There will be a morning sight-in/instructional time (patch, ball and powder combos will be tested) from 9:00 a.m. – 12:00 noon, special lunch (12:00 noon – 1:00 p.m.) with a shooting match with prizes from 1:00 p.m. – 3:00 p.m. Up to two guests will be permitted and normal shooting range charges will apply. We are asking for a \$10 to cover the cost of lunch and prizes. We still have to charge normal range fees but they can both be paid that day. If you are experienced shooter of black powder and you would like to help others to shoot better or can assist in the running of this special event, contact Mark Gochnour at 301-642-3565 or mdgdonutman@gmail.com. If you are interested in shooting, contact Mark so a quality lunch can be prepared and he can obtain a sufficient number of prizes. Finally, and very importantly, four Rifle and Pistol Range Officers are needed to make sure the range is safe while the shooting is going on so let Mark know if you can assist as soon as possible.

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## CALENDAR OF EVENTS

### FEBRUARY

Mon.	Feb. 4	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Sat.	Feb. 9	Winter Walk in the Woods	5:30 p.m. – 9:00 p.m.
Sun.	Feb. 10	Potomac NAVHDA	12:00 noon – 3:00 p.m.
Mon.	Feb. 11	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wed.	Feb. 13	Conservation & Education Committee Meeting	7:00 p.m. – 9:00 p.m.
Sat.	Feb. 16	Chapter House Clean-up	9:00 a.m.
Mon.	Feb. 18	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wed.	Feb. 20	Monthly Dinner Meeting	6:30 p.m.
Thurs.	Feb. 21	Cub Scout Den 694	7:00 p.m. – 9:00 p.m.
Fri.	Feb. 22	Eagle Ceremony in Chapter House	11:00 a.m. – 5:00 p.m.
Mon.	Feb. 25	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wed.	Feb. 27	Board of Governors Meeting	7:30 p.m. – 9:00 p.m.

### MARCH

Sat.	March 2	IWLA State Division Meeting at IWLA Headquarters	10:00 a.m.
Sat.	March 2	Rifle & Pistol Range Officer Sign-up	9:00 a.m.
Mon.	March 4	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Sat.	March 9	Rifle & Pistol Range Officer Sign-up	9:00 a.m.
Mon.	March 11	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wed.	March 13	Conservation & Education Committee Meeting	7:00 p.m. – 9:00 p.m.
Sat.	March 16	Black Powder Clinic	9:00 a.m. – 4:00 p.m.
Sat.	March 16	Rifle & Pistol Range Officer Sign-up	3:30 p.m.
Sun.	March 17	Chapter House Clean-up	9:00 a.m.
Mon.	March 18	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wed.	March 20	Monthly Dinner Meeting	6:30 p.m.
Thurs.	March 21	Cub Scout Den 694	7:00 p.m. – 9:00 p.m.
Sat.	March 23	Boy Scout Merit Badge Weekend	All Weekend
Sat.	March 23	Wild Game Dinner	6:30 p.m.
Mon.	March 25	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wed.	March 27	Board of Governors Meeting	7:30 p.m. – 9:00 p.m.

### APRIL

Mon.	April 1	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Sat.	April 6	B1 Field Tree Planting (Meet at Chapter Parking Lot)	8:15 a.m. – 4:00 p.m.
Mon.	April 8	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wed.	April 10	Conservation & Education Committee Meeting	7:00 p.m. – 9:00 p.m.
Sat.	April 13	Chapter House Clean-up	9:00 a.m.
Mon.	April 15	Boy Scout Troop 496	7:00 pm. – 9:00 p.m.
Wed.	April 17	Monthly Dinner Meeting	6:30 p.m.
Thurs.	April 18	Cub Scout Den 694	7:00 pm. – 9:00 p.m.
Sat.	April 20	Earth Day Nature Celebration	All Day
Mon.	April 22	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.
Wed.	April 24	Board of Governors Meeting	7:30 p.m. – 9:00 p.m.
Fri.	April 26	PHS Global Ecology, Environmental Films, Silver Spring	TBD
Mon.	April 29	Boy Scout Troop 496	7:00 p.m. – 9:00 p.m.

**The Campground is closed during all black powder and firearms deer season.**

**Check the online [www.bcciwla.org](http://www.bcciwla.org) electronic calendar for current and updated scheduled times of events.**

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## Conservation Dinner

Don Perina

At the January 12 Conservation Dinner, we heard quite a few interesting facts about archeology. Here's a summary of what I learned, plus a little information I dug up about Ice Ages and the mill on nearby Seneca Creek.

Our story begins roughly 10,000 years ago. That's when it's believed the first people appeared in North America. These very early people are called The Clovis. It turns out that 10,000 years ago coincides with when the glaciers began to retreat. The migration of The Clovis into North America is probably related to that happening.

Global warming aside, there's no question that our planet goes through long cycles of warming and cooling. The cold periods are called Ice Ages. The last Ice Age started about 2.6 million years ago, and technically it's still going on. Even during an Ice Age there are warming trends that last tens of thousands of years. Currently we are experiencing one of these warm periods within an Ice Age.

Things were very different 10,000 years ago in Maryland. That's around the time the woolly mammoths became extinct. Picture yourself on opening day, going into the West Woods hunting for a beast that weighs 9 tons! It's possible that the Clovis people used stone spears to hunt mammoths. One spearhead dating from this time period was found in Silver Spring. It's called the "Clovis Point" and it's the oldest human artifact ever found in Maryland.

Were people on our farm thousands of years ago? Yes. Proof of this was discovered in 1973 by a researcher from Catholic University. He did some digging in the area of the Garden Plots near the Archery Range and discovered stone shards (indicating tool-making). The most exciting thing he found was a stone knife. Unfortunately the whereabouts of these artifacts is unknown. The state of Maryland recognizes three sites on our property as archeological sites. They are located near the garden plots in the vicinity of Izaak Walton Way where it crosses Horsepen Creek. These sites date from what's referred to as the Archaic Period. That means somewhere between 8,000 and 1,000 BC (in other words, at least 3,000 years old).

Moving into more modern times, it's believed that the Algonquin traveled through Maryland when they moved back and forth between New York and North Carolina. In addition, Native Americans had a permanent settlement not far from our property. This settlement was on the Potomac

River close to the end of present day Hughes Road. It was occupied between 1340 and 1490. Since it was abandoned before the first settlers arrived we don't have any firsthand information about these people.

One of the early developments in western Montgomery County was at Seneca Creek. That's where Seneca Mill once stood. The mill was built between 1730 and 1740, and served the nearby farms. This is relevant because our farm property was once described as being "near Seneca Mill." The mill was abandoned in 1930 and torn down in 1959 to make way for the River Road bridge that now crosses over Seneca Creek. All that remains is the mill race which can be seen near Poole's Store.

The land upon which our farm resides was originally granted in 1750 to Georgetown's first mayor, Robert Peter. Early surveys (1769) describe a farm in poor repair including fruit trees, a log house, and a tobacco house. In 1825, Robert Peter's son (who had inherited the land) sold it to Robert Dick. Robert was a wealthy businessman who lived in Georgetown and named this property Piney Hill Farm. Soon, a log cabin was constructed along with a spring house and smoke house (these buildings still stand). The log cabin was used to house Jesse Hyatt who served as the overseer of the slave-holding farm. The 1840 census lists 33 slaves, and the 1850 census lists 23. We don't know for sure what was grown at Piney Hill Farm. But, according to records, Robert Dick mainly raised wheat and corn.

1861 brought the Civil War. Documents show that there were troop encampments very near to our property. Given the large number of Union soldiers that were positioned on this side of the Potomac, it's possible that an encampment was actually on our land. If so, it probably would have been in the area of the West Woods. Further research needs to be done to determine if this is likely or not.

In the future we have plenty of opportunities to learn more about the people who previously used our land. For example, what was the purpose of the large well or mine that's located in the West Woods? Who lived on the property that we now call the Northeast Woods? A foundation has been found there but we know very little about that land. In addition, a 1907 map appears to show a church located on our property. It's marked near the bend on Willard Road close to the boundary of the Northeast Woods. Was there once a church there? We have just learned some interesting facts but many questions still remain.

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## 2013 Land Fund

**As a member of the B-CC IWLA, I want to do my part and contribute the following amount to the B-CC IWLA Land Fund Campaign. Your contribution is tax deductible.**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_ \$50 \_\_\_\_\_ \$100 \_\_\_\_\_ \$200 \_\_\_\_\_ \$500 \_\_\_\_\_ \$1000 \_\_\_\_\_ OTHER

**Please mail contribution form and check (written out to B-CC IWLA) to  
Carol Efdimis, B-CC IWLA, PO Box 542, Poolesville, MD 20837**

## Archery, Rifle and Shotgun Merit Badges

Bob Benson

On Saturday, March 23, 2013, BCC Chapter will for the fifth year sponsor a program for boy scouts to earn either the archery, rifle or shotgun merit badge (MB). The program runs from 8:30 a.m. until 5:30 p.m. Scott Harmon (scott.w.harmon@verizon.net) is head instructor archery MB, Chris Efdimis (glock22@comcast.net) is head instructor rifle MB, and Bill Thelemann (thelemann@comcast.net) is head instructor shotgun MB. Chapter members should contact one of these instructors to assist in teaching.

All volunteers get a free lunch.

Boy Scouts who wish to register for one of the merit badges should contact Christopher Stuart (christopher@stuart.org). In the past years, all positions have filled quickly so do not delay registration.

URGENT

A lot of work goes into preparing our chapter house for the monthly dinner meeting. Chairs and tables must be removed from storage and set up. Table coverings must be put in place, silverware and napkins set out, and condiments made available on each table. This work is all done by volunteers and lately, the number of people available has been lacking.

If you find yourself needing something to do during the afternoon of the third Wednesday of every month, please report to the chapter house sometime after 1:00 p.m. and participate in getting ready for the dinner meeting. We need the assistance of more people to do this job properly.



**16th Annual  
Potomac Valley Chapter  
Conservation & Sportsmen's Banquet**  
**Saturday, February 23, 2013**  
**Urbana Volunteer Fire Department**

Social Hours & Raffles: 5:30 p.m. • Dinner: 7:30 p.m.

Individual Membership & Dinner Ticket: \$50  
Family Membership: \$90 (Includes 2 Dinners)  
Additional Family Dinners: \$25 Each

For more information, please contact:  
Steven Choquette  
301-233-5365 or Schoquette\_2@verizon.net

## Welcome to the B-CC IWLA Family

The following new members were inducted at the January Dinner Meeting.

**Ronen Aronovich** ..... 240-882-4956  
*Interests:* Hunter Safety, Rifle & Pistol, Scout Camp

**Carl Beuchart** ..... 240-535-8279  
*Interests:* Nature Trail, Star Gazing, Shooting Sports

**Serge Bond** ..... 202-210-2257  
*Interests:* Archery, Rifle & Pistol

**Steve Fairbanks** ..... 301-983-3847  
*Family:* Mary, Kyle, Jenna  
*Interests:* Grants/Fundraising, Public Affairs, Shooting Sports

**Tony Lueddeke** ..... 505-401-3337  
*Family:* Leonie  
*Interests:* Archery, Wildlife Management

**Jurij Mojsiak** ..... 301-765-9009  
*Interests:* Conservation Education, Nature Trail, Star Gazing

**Lynn Sprigg** ..... 301-370-6851  
*Interests:* Archery, Forestry, Rifle & Pistol, Shooting Sports

## Wild Game Dinner

The chapter will be hosting its annual Wild Games Dinner on Saturday, March 23 at 6:30 p.m. Participants are requested to bring a wild game entrée. Come and dazzle your fellow hunters with your best game cuisine! Please do not bring harvested game that is older than two years. If you don't have game, you may wish to consider side dishes and deserts. This potluck dinner is a tradition and all members are welcome! Please feel free to contact John Lamb at jpatricklamb@aol.com or at 301-642-2731.

## DINNER MEETING

The 927th regular dinner meeting will be held on **Wednesday, February 20** at the Chapter house. Dinner will be served at 6:30 p.m. **Board members are expected to attend.** All members and guests are invited.

### MENU

*Appetizers:* Meatballs, Sardines, Cheese, Crackers and Chips

*Entrée:* Salad, Pork Loin and Sauerkraut, Roast Garlic, Gray and Mashed Potatoes, Rolls

*Dessert:* Cheese Cake

## BOARD OF GOVERNORS MEETING

The Board of Governors will hold its February meeting at the Chapter house on **Wednesday, February 27.** **Board Members are expected to attend.**

## Shotgun Range Report

Bill Thelemann  
301-620-1535 (Home) 301-674-3509 (Cell)  
e-mail: thelemann@comcast.net

Winter is here. Please use caution when turning on all electric traps. The Trap machine for the 16 yd. trap field needs to warm up for about 1/2 hour before you turn/cock the release arm. Always stand off to the side when cocking all machines.

Please keep all vehicles on the parking areas. We are in the wet winter months and it's easy to rut the grassy areas

Tuesday Sporting Clays will start this year on Tuesday, April 2.

Please re-fill and restock the skeet houses with targets when you are finished shooting. Additional targets are stored in the trailer under the tower or the empty low skeet house on the left side of the range.

Please pick up your empty shotgun shells and trash when finished shooting. We need all the empty shotgun shells/hulls picked up after shooting. Please keep the range clean and restocked for the next shooters. All shotgun Range equipment is to be used by pre-qualified Shotgun Range Officers ONLY. If any equipment is malfunctioning, please let me or Joel know ASAP.

### HOURS OF OPERATION

Sundays 9:00 a.m. – 12:00 noon Sporting Clays  
Sundays 12:00 noon – 5:00 p.m. Trap and Skeet

### RANGE OFFICER SCHEDULE

Sunday, February 3	Mike Noble
Sunday, February 10	Joel Graham
Sunday, February 17	Bob Manning
Sunday, February 24	Joel Graham
Sunday, March 3	Doug Craig
Sunday, March 10	Gary Melvin and Dave Myers
Sunday, March 17	<b>We need a RO to sign up</b>
Sunday, March 24	Mike Noble
Sunday, March 31	<b>We need a RO to sign up</b>
Sunday, April 7	Gary Melvin and Dave Myers
Sunday, April 14	Paul Shields

## 2013 Membership Renewals

Carol Efdimis, Membership Secretary  
301-407-0025 e-mail: glock22@comcast.net

The deadline for renewals was December 31, 2012. If you did not send in your renewal by then, a late fee of ¼ of your annual Chapter dues payment needs to be added to your renewal payment (see Article VIII, section 4(a) of the Chapter By-Laws). The amount to add to your dues payment is as follows:

Individual .....	\$27
Family .....	\$40
Student .....	\$14
Youth .....	\$6
Retired .....	\$7
Associate .....	\$5

If you have any further questions, call me.

Our mailing address is:

B-CC IWLA  
P.O. Box 542  
Poolesville, MD 20837

## Rifle & Pistol Range Committee Report

Thoran Menser, Chairman  
301-972-8353 e-mail: thoran.menser2@verizon.net

Chris Efdimis, Chief Range Officer  
301-407-0025 e-mail: glock22@comcast.net

Range is officially closed for the season except to current Range Officers and their guests. The range will re-open on Saturday, April 6, 2013.

### RANGE OFFICER SIGN-UP

This year's RO sign up will be held on Saturday, March 2 and March 9 at 9:00 a.m. The third RO sign-up will be held on Saturday, March 16 at 3:30 p.m. The sign-up list will be in the Chapter house at 7:00 a.m. and registration forms will be passed out at 8:30 a.m. with the meeting to start immediately at 9:00 a.m. If you are not present at this time, your spot is gone and you will go to the end of the line. Selection of duty days will start immediately following the meeting.

At the yearly R&P Committee meeting, it will be decided if there will be an increase in for the Range Officer dues and range fees. The dues could be \$50 for Family memberships and \$35 for Individual memberships. Range fees could be \$10 for guests and \$7 for members. The official announcement will be in the March newsletter and on the website.

### BOYS AND GIRLS —

## WANT TO LEARN RIFLE MARKSMANSHIP FROM THE EXPERTS?

### HERE'S HOW . . .

#### JOIN THE B-CC IWLA EAGLES JUNIOR RIFLE CLUB . . .

We shoot .22 rifles at the Landon School Range in Bethesda every Monday night between 7:30 and 9:30 p.m. from October to May.



### QUALIFICATIONS:

- Must be at least 11 years old
- Must be enthusiastic about learning to shoot
- No prior experience required
- No special equipment needed

**All rifles, ammo and equipment plus awards and expert instruction provided at nominal cost**

### Want more information?

Call NRA Certified Instructor:

Rex Gori 301-946-6530 – Aurelius.gori1@verizon.net

25 Years of Excellence in Marksmanship Training  
Affiliated with the Director of Civilian Marksmanship



The Bethesda-Chevy Chase Chapter of  
The Izaak Walton League of America  
PO Box 542  
Poolesville, MD 20837-0542

FIRST CLASS  
U.S. POSTAGE  
**PAID**  
Permit #3878  
Bethesda, MD

## UPCOMING EVENTS



**Clean-Up Day**  
Saturday, April 13

**Earth Day**  
Saturday, April 20

