



NOVEMBER 2016 NEWSLETTER

The Bethesda-Chevy Chase Chapter of The Izaak Walton League of America

Serving the Community Since 1935

www.bcciwla.org

President's Message

WE DID IT!!!

At the October Dinner Meeting, I had the pleasure of announcing that for the first time in 23 years, we do not have a land purchase loan because we have paid it off. It was through the generosity of land fund donations from our members, memorials, chapter activities and forest mitigation sales that we were able to accomplish this.

However, we will be continuing with the Land Fund drive. Our members not only get a tax donation but we need to continue to raise the funds towards the purchase of property along our borders. The value of land is only rising in price and our goal is to protect the open space that is becoming in short supply in the county.

At this same meeting, the membership in attendance voted to go forward with three conservation easements on the property which will be on the West Woods and North East Woods. We are hoping to have these completed by the end of the year. These easements on the property will offer a high level of protection for our property from any claim of eminent domain and to ensure the conservation objectives that we as a chapter adhere to.

We have entered the Holiday season and even though the farm has been put to bed, there is still a lot to enjoy at the chapter so I hope you can get out and enjoy the changing of the seasons.

Carol Hulce-Efdimis

Annual Christmas Party



The Chapter is hosting its annual Christmas Party on Saturday, December 10 at 7:00pm. Members, their families and/or guests are all invited to attend this casual event for an evening of great company, wonderful food and holiday cheer. All attendees are asked to bring an entrée to share with their fellow holiday revelers. A side dish and/or dessert are a welcome choice also. We will provide the beverages.

You may also bring your own beverage of choice.

Last year's party was festive and fun with the food being a feast for the holidays. This year's event should be just as wonderful. So kick your holiday spirit in gear and come on out!

Chapter House Holiday Decorating

On Saturday, December 3, we will be decorating the Chapter House for the upcoming Holiday Season. We will start at 12:00noon and end when it is completed. We are in need of people to decorate inside and outside.

Adopt-A-Road Program

John Robinson
301 641-1188

The final Adopt-A-Road cleanup in 2016 will be on Saturday, December 10. Members interested in participating should meet at the Chapter House at 8:30am. Bags, gloves, and orange traffic vests will be made available.

Membership Newsletter

Tom Lamkin, Corresponding Secretary
301 330-2922 tomlamkin@comcast.net

Some members are currently receiving the monthly newsletter by mail as well as an electronic version by email. In an effort to save costs, could you please let me know if you would consider receiving only the electronic version. I can be contacted by phone or email (listed above).

Board of Governors

Fiscal Year: September 1, 2016 – August 31, 2017

OFFICERS

Carol Hulce-Efdimis, President

301 407-0025 • glock.22@verizon.net

Jim Tate, 1st Vice President

202 841-2056 • jim@tate-tate.us

Jack Mandel, 2nd Vice President

301 229-9321 • jmandel@design@gmail.com

Marcus Melton, Treasurer

240 277-1144 • marcus.melton@gmail.com

Lynn Adams, Membership Secretary

240 285-3763 • clays7diva@gmail.com

Tom Lamkin, Corresponding Secretary

301 330-2922 • tomlamkin@comcast.net

Tucker Mostrom, Recording Secretary

301 252-8825 • tuckermostrom@comcast.net

BOARD MEMBERS

Art Duffy

301 570-0737 • fourduffys@verizon.net

Jack MacGregor

301 972-8857 • jack16@verizon.net

Jeff Seaman

301 775-4973 • jeff_seaman@hotmail.com

Tom Shiner

202 309-9528 • tss@mandlf.com

Bill Thelemann

301 620-1535 • thelemann@comcast.net

Scott Harmon, Past President

301 467-0645 • scott.w.harmon@verizon.net

* Indicates Officers and Board Members who were absent from the previous month's Board of Governors meeting.

The Izaak Walton League of America – a non-profit conservation organization – is recognized as a Section 501(c)(3) public charity under the Internal Revenue Code.

Address, phone and email changes should be sent to the Membership Secretary at the above address.

Submissions to the *NEWSLETTER* should be sent to:

Tom Lamkin
tomlamkin@comcast.net
301 330-2922



Summary of the October 2016 Dinner Meeting and Board of Governors Meeting

Tucker Mostrom, Recording Secretary

301 252-8825 tuckermostrom@comcast.net

October 19 Membership Dinner Meeting

- Chapter President Carol Efdimis called the 971st consecutive Membership Meeting of the B-CC IWLA to order at 7:30pm.
- All seven (7) chapter officers were present as well as all five (5) Board members.
- In her President's Report, Carol Efdimis:
 - o Informed the membership that the \$1,200,000 loan from the Rural Legacy Foundation to the chapter for the purchase of the two Northeast Woods properties has been repaid in full.
 - o Urged the membership to continue their support for the land fund to enable the chapter to protect its borders and further its mission as real estate prices continue to rise.
 - o Invited Butch Mezick to explain the chapter's efforts to improve its security from eminent domain with conservation easements:
 - The chapter is refining language with the Maryland Environmental Trust to place the Northeast Woods (100 acres) properties under easement.
 - The chapter will be able to selectively harvest trees.
 - The Northeast Woods will eventually be able to join the Forest Mitigation Credits program.
 - The pressing need to authorize the Board to negotiate these easements on behalf of the membership.
- A motion to grant the Board to negotiate and approve these easements on behalf of the chapter membership was moved by Tom Lamkin and seconded by Patrick Tarquinio – the motion passed 46-0.
- Tom Lamkin moved, in a second motion, that the membership approve the 2016-2017 operating budget presented by the Board of Governors. This motion was also seconded by Patrick Tarquinio and passed 46-0.
- The prospective members and guests (25 +/-) for the meeting introduced themselves.
- Rob Parker reported that the small pond is refilling after its renovation and the large pond is muddy but in good health.
- Trails – hand trimming and one (1) footbridge are priorities after Muzzleloader Season.
- Carol Efdimis requested that any members experiencing power outages/flickers alert her immediately.
- Jim Tate reported that the Farmers & Hunters Feeding the Hungry are collecting votes on their web site (www.fhfh.org) to try to win a \$5,000 matching contribution toward its efforts.
- Bob Pavlick attended the recent IWLA MD State Division meeting held at the Rockville Chapter. MD State Division is asking MD chapters to volunteer to monitor water quality in ponds and streams across the state.
- The meeting was adjourned at 8:25pm.

October 26 Board of Governors Meeting

- Chapter President Carol Efdimis called the meeting to order at 7:30pm.
- All seven (7) chapter officers were present, and the five (5) Board members were also present.
- Five (5) members in good standing attended as well as one (1) guest.

(continued on page 3)

SUMMARY

(continued from page 2)

- Chapter President Carol Efdimis – gave her report and opening remarks, including the news that Butch Mezick is approaching one of our past presidents to host this year's Land Fund Telethon in his DC law firm.
- Marcus Melton – presented his report on the chapters accounts and finances.
- Joe Snider – reported on the progress of the chapter's sales of FMCs & TDRs.
- Lynn Adams – presented her accounting of the size and breakdown of the chapter membership and presented four (4) membership applications.
- Rob Parker – suggestion was made to put a footbridge across the inflow of the big pond, across the blocks. Scouts may be a labor resource.
- Pat Tarquinio – discussions are taking place to determine the feasibility/need of moving some beehives over to garden.
- R & P Range – four panels are down on rifle berm. Three affected rifle positions are closed until the repairs are finished.

NEW BUSINESS (Motions before the Board)

- Lynn Adams moved that the Board accept four new membership applications – the motion passed.
- Tom Lamkin moved that the purchase of shipping containers to protect existing mowers from the weather be approved – the motion passed.
- Marcus Melton moved that the chapter fund a bid to remove to dead/declining trees overhanging the equipment buildings – the motion passed.
- Marcus Melton moved that the chapter approve \$500 to be donated to the Upper Montgomery Fire Department (Poolesville) – the motion passed.
- Marcus Melton moved that the Board approve the funding for a John Deere sickle-bar mower – the motion passed.
- A motion to adjourn the Board meeting at 10:45pm passed by acclamation.

If you would like a copy of the complete minutes from the Membership Dinner Meeting and/or Board of Governors Meeting, please contact me.

DINNER MEETING

The 972nd regular dinner meeting will be held on **Wednesday, November 16** at the B-CC IWLA Chapter House. Dinner will be served at 6:30pm. All members and guests are invited.

Appetizers will be available before dinner. Dinner this month will include **Salad, Pork Loin Roast, Parsley Potatoes, Vegetable, Rolls, Lemonade, and Dessert.**

BOARD OF GOVERNORS MEETING

The Board of Governors meeting will be held at the **B-CC IWLA Chapter House on Wednesday, November 16 immediately following the Membership Dinner Meeting. Board members are expected to attend.**

Welcome to the B-CC IWLA Family

The following members were inducted at the October 19 Dinner Meeting.

- Mark Bouchard** 202 363-2261
Interests: Archery, Rifle & Pistol, Shooting Sports (Trap, Skeet & Sporting Clays)
- James Bowie** 301 972-8365
Family: Barbara
Interests: Ponds & Streams, Rifle & Pistol, Star Gazing
- Ellis Carpenter** 703 407-2309
Interests: Archery, Forestry, Wildlife Management
- Spencer Crane** 717 319-9851
Interests: Archery, Ponds & Streams, Shooting Sports (Trap, Skeet & Sporting Clays)
- Justin Free** 240 888-3211
Family: Samantha
Interests: Archery, Conservation Education, Photography, Ponds & Streams, Rifle & Pistol
- David Harrell** 301 530-0904
Family: Priscilla
Interests: Farm, Rifle & Pistol, Shooting Sports (Trap, Skeet & Sporting Clays)
- Scott Miller** 607 216-5714
Interests: Hunter Safety, Recreational Activities, Shooting Sports (Trap, Skeet & Sporting Clays)
- Laura Thompson** 240 671-5193
Interests: Archery, Rifle & Pistol, Shooting Sports (Trap, Skeet & Sporting Clays)
- Mark Vincent** 240 499-6413
Family: Terri
Interests: Conservation Education, Nature Trail, Ponds & Streams
- Harrison Wadsworth** 301 928-7383
Family: Lisa
Interests: Hunter Safety, Rifle & Pistol, Wildlife Management
- Marc Wine** 301 990-1042
Family: Sharon
Interests: Chapter Functions, Chapter Activities

Christmas Trees

Christmas trees are available to chapter members. Trees are \$30 each, payable to either members of the BOG or to the treasurer at dinner meetings. Trees are "cut your own" and are located in the field on the left along the drive towards the shotgun range. There are many small trees planted in rows by our members and may not be easily visible. Please be careful of our future crop. Please leave stumps tall and visible or cut them flush to make mowing less challenging. Trimmed branches should be placed in the woods at the bottom of the hill. Any questions, contact Larry Anderson at 240 246-5302 or anduption9@hotmail.com.



2016 CALENDAR OF EVENTS

Date(s)	Activity	Time
NOVEMBER		
Monday, November 7	Boy Scout Troop 496 Meeting	7:00pm
Saturday, November 12	Chapter House Clean Up	9:00am
Saturday, November 12	For the Birds Committee Meeting	10:00am
Monday, November 14	Boy Scout Troop 496 Meeting	7:00pm
Wednesday, November 16	Monthly Dinner Meeting with Board of Governors Meeting following	6:30pm
Thursday, November 17	Cub Scout Troop 694 Meeting	7:00pm
Sunday, November 20	Sporting Clays Fun League	9:00am – 1:00pm (1:00pm final signup)
Monday, November 21	Boy Scout Troop 496 Meeting	7:00pm
Thursday, November 24	HAPPY THANKSGIVING!	
Saturday, November 26	R&P Range Closed – Muzzleloader Season	CLOSED ALL DAY
Sunday, November 27	R&P Range Closed – Muzzleloader Season	CLOSED ALL DAY
Monday, November 28	Boy Scout Troop 496 Meeting	7:00pm
DECEMBER		
Saturday, December 3	Chapter House – Christmas Party Decorating	12:00noon Start Time
Monday, December 5	Boy Scout Troop 496 Meeting	7:00pm
Saturday, December 10	Adopt-A-Road – meet at the Chapter House	8:30am
Saturday, December 10	Christmas Party	7:00pm
Monday, December 12	Boy Scout Troop 496 Meeting	7:00pm
Thursday, December 15	Cub Scout Troop 694	7:00pm
Sunday, December 18	Chapter House Clean Up	9:00am
Sunday, December 18	Sporting Clays Fun League	9:00am – 1:00pm (1:00pm final signup)
Monday, December 19	Boy Scout Troop 496 Meeting	7:00pm
Wednesday, December 21	Monthly Dinner Meeting with Board of Governors Meeting following	6:30pm
Sunday, December 25	HAPPY HANUKKAH	
Sunday, December 25	MERRY CHRISTMAS	
<p>The Campground is closed during all black powder and firearms deer season. Check the online www.bcciwa.org electronic calendar for current and updated scheduled times of events.</p>		

Shotgun Range Report

Warner Parks, Shotgun Range Chair
 301 540-1947 (Home) 240 620-6942 (Cell)
wparks29@gmail.com

The Sporting Clays Winter League has started. The dates for the BCC league shoots are Sunday, November 20 and Sunday, December 18. Anyone wanting to shoot trap and skeet on those days please remember that there will be no trap or skeet until the last squad has shot.

Range officers – please remember to make sure the safe is closed and locked and both locks on the range house door are locked.

Remember to stand to the side when cocking all arms. THE TRAP MACHINE needs a few minutes to warm up before you cock the throwing arm.

Refill and restock the skeet houses and uncock all machines when done shooting. This is currently not being done. Additional targets are stored in the container next to the parking lot, the trailer under the tower, and the low skeet house on the left field.

Please pick up your empty shotgun shells and trash when finished shooting. Keep the range clean and restocked for the next range officer and shooters.

All Shotgun Range Equipment is to be used by pre-qualified Shotgun Range Officers ONLY. If any equipment is malfunctioning, please let Joel or me know ASAP.

RANGE OFFICER SCHEDULE

NOVEMBER

Sunday, November 6	Jim Wilber, Doug Marks
Sunday, November 13	Need Range Officers
Sunday, November 20	Doug Stewart – Winter League
Sunday, November 27	Need Range Officers

DECEMBER

Sunday, December 4	Mike Leahy
Sunday, December 11	Need Range Officers
Sunday, December 18	Need Range Officers – Winter League
Sunday, December 25	Christmas – Range Closed

HOURS OF OPERATION

Sunday's 9:00am to 5:00pm Trap, Skeet, Sporting Clays

Save the Date!

JANUARY 28, 2017

Annual Conservation Dinner

Andy Wight, C&E Committee Chair
andywight1@hotmail.com

Every year in January, the Conservation and Education Committee holds a free Spaghetti dinner with a speaker who addresses some aspect of Conservation. This year the dinner is scheduled for JANUARY 28, 2017, at 6:00pm. The speaker will begin around 6:45pm and last from 20 to 30 minutes.

The Conservation dinner is open to the general public as part of our 501(c)3 commitment. Please invite your friends and acquaintances that have an interest in conservation.

We want your photos showing life at the Chapter, projects you've done, events you've attended, fun that you've had, for a slide show at the January Conservation Dinner. If you have any 'PG' rated pictures that you're willing to share, please send them to andywight1@hotmail.com. Please include the date it was taken, the event that you were attending, and any names of people in the picture if you have them.

Mags for Vets

Douglas Smith
301 452-5650

This is the 5th year we will be able to provide various types of media to our veterans at the Walter Reed National Medical Center. Here's a list of items and the requirements the hospital has:

Items to Donate:

1. Current magazines NOT more than six (6) months old including but not limited to hunting, fishing, and shooting sports: *Life, People, Atlantic, Gourmet, Forbes*, sports of all types, etc.
2. CDs: any and all types of music, including 'books on tape'
3. DVDs: action, documentary, comedy, sports, musicals, drama, etc.
4. Portable/personal CD/DVD players in good working order and all accessories like chargers, rechargeable battery packs that take and hold a charge.
5. Books (hardback/paperback)

Requirements for donation and delivery:

1. All magazines must be clean and current, not over six (6) months old or reading material that is dusty or musty, i.e. reading material stored in closets/basements
2. All items must be tied securely with heavy twine/cord in bundles NO MORE than 20 lb. each – no boxes or paper bags
3. All items must not be dropped off prior to the designated time

Please use good judgment when selecting those items you wish to donate; our vets are recuperating and have been through some pretty horrific situations.

Drop off your donations on or a few days before Sunday, January 8, 2017 (12:00 noon at the latest) and put them just inside and to the left of the door of the Board of Governors meeting room (the room with the fireplace and large picture window overlooking the front porch).

This Short Letter Speaks Volumes...

In the early part of this decade, Butch Mezick had the wisdom to convince the B-CC Board of Governors and the membership to invest hundreds of hours of volunteer time and a few thousand dollars in planting trees on a small acreage of our Conservation Farm. The call went out to our members, "Bring your family, bring your friends, and help us plant and replant a forest on the Conservation Farm." It was hard work. It rained on us. It snowed on us. Blisters were formed. Everyone went home tired. Then in October of this year Butch announced, "We Did It!"

Montgomery County Planning Department Senior Planner and Forester, Michael Sharp wrote the following memorandum:

"Subject: B-CC IWLA Phase II Bank"

"The B-CC IWLA requested the final inspection of Phase II of the Forest Mitigation Bank Plan known as FB2015-007. The sites shown on the plan were first accepted by the Planning Department Inspector on September 22, 2014. The two-year warranty period expired on September 22, 2016."

"I completed an inspection of proposed Bank Area numbers 9, 10, 11, and 12 with the IWLA Chapter Forester, Byron Mezick. All areas have met, and exceeded, the conditions set forth in the plan. The owner has carefully maintained the reforestation areas, replanting regularly as required. Survival rates are excellent, exceeding the required 200 trees per acre as shown below:

AREA	REQUIRED	SURVIVED	RATE
9	840	> 1,010	> 120%
10	1,040	> 1,100	> 105%
11	526	> 545	> 103%
12	1,250	> 1,615	> 130%

"Based on the data presented, and my personal inspection of the proposed areas within Phase II of the plan, recommendation is to allow the owner to begin marketing the acreage represented."

What? Marketing? Are we now going to cut the trees we worked so hard to plant? No, we have never performed a market tree harvest on the B-CC Conservation farm since it was first acquired in 1949. But we have kept the option available for future forest management. We have created a Forest Mitigation Bank that has earned credits that can be sold to developers so they can meet their forest mitigation obligations.

Thank you to every one of our members who put in long tiring hours planting and replanting trees. You are the best!

Leaf Collection

We have several bins in which we collect leaves and grass clippings to make compost to support our planting operations. The bins, made from the large white concrete blocks, are beside the greenhouse near the archery range and garden plots. Donations from members are welcome. Please, no plastic or no sticks larger than large pencil thickness.

NEWSLETTER DEADLINE

Please submit all articles for the
December 2016 newsletter
NO LATER THAN FRIDAY, NOVEMBER 25.

Wildlife Report

Larry Anderson
240 246-5302 andupton9@hotmail.com

Deer firearms season starts on November 26. There are many other seasons open now and through January. We ask that all hunters be safe and courteous, read and follow our rules, and respect the all property lines. B-CC IWLA chapter website has our updated rules and a variety of methods to distinguish our property lines. The Chapter's Trail Guide on the website is a good way to familiarize yourself with the trails and the boundaries of our Conservation Farm. All members intending to hunt on our farm must acknowledge that they have read our rules and understand where our property lines are by registering on our website.

We do not have permission to hunt or go on any of our neighbor's properties. In the event that you wound an animal and it expires on the property owned by Joe Morin, located to the north and west of our farm on several different boundaries, or the property owned by Vikki Van Winkle, located north of the NE Woods, you may enter their property **only** after calling them and asking permission. You must not enter their properties with a weapon of any kind. **Joe Morin** (301 674-5397); **Vikki Van Winkle** 301 379-3560.

Our farm is considered private property (MD-DNR land code 430 for harvest check in), so your current valid member-

ship card is used as the written permission to hunt as required by MD DNR and must be carried along with your valid hunting license. Also, a current B-CC IWLA chapter vehicle decal must be visible in all vehicles on the farm. We ask that deer and turkeys taken on our farm be recorded either in our game logbook, located outside the chapter house's main door; or by sending an email to andupton9@hotmail.com. When reporting your deer or turkeys, we ask for the following information; your name, doe or buck (antler count), date and weapon used, and the total number of ticks found on the ears of your deer. Other details may also be included such as estimated weight or unusual features.

**To report nuisance, injured or sick wildlife
(Monday – Friday, 8:00am – 4:30pm)
Call Toll-free in Maryland: 1 877 463-6497**

**Catch a Poacher 24 Hour Hotline
1 800 635-6124**

Citizens who supply Maryland Natural Resources Police with information leading to the arrest and conviction of a poaching violator are eligible to receive cash rewards. Give names, addresses, vehicle descriptions, and as much information as possible. The anonymity of the caller is guaranteed.

Land Fund

I was asked why I have contributed to the B-CC IWLA Land Fund for over 20 years?

- ★ I contribute to ensure my grandchildren will have a place to shoot and hunt.
- ★ I contribute to the B-CC IWLA Land Fund to protect our conservation farm from the total detrimental effects of development on our boundaries.
- ★ When I look at my grandchildren and think about how much more development will take place during their lifetime, I am concerned about their future opportunities to experience a natural environment of woodlands, ponds and streams, and open fields.
- ★ I contribute to help protect my chosen life style and system of values.
- ★ I contribute for my family, your family and most particularly for the families of the B-CC IWLA that will benefit from my contributions as my family have benefited from the contributions of those that went before me.
- ★ I have witnessed the tremendous power of our chapter's Land Fund to accomplish what others only dream of, the purchase of surrounding property.

Tom Sigmund

2016 Land Fund

As a member of the B-CC IWLA, I want to do my part and contribute the following amount to the B-CC IWLA Land Fund Campaign.

Name _____

Address _____

City _____ State _____ Zip _____

_____ **\$50** _____ **\$100** _____ **\$200** _____ **\$500** _____ **\$1000** _____ **OTHER**

Your contribution is tax deductible.

Please mail contribution form and check (written out to B-CC IWLA) to Lynn Adams, B-CC IWLA, PO Box 542, Poolesville, MD 20837

Ponds and Streams Update

Rob Parker, Co-Chair, Ponds and Streams Committee
301 467-8188 robertj.parker@fda.hhs.gov

Renovations to the Small Pond are complete, fish habitat structures are in place, the drain valve is closed and we are eagerly awaiting rain to refill the pond. Once refilled, treatment with aquatic herbicides and surfactants to control the growth of undesirable weeds and water lilies which had previously clogged the pond will begin. In addition, the solar powered aerator will be repaired and reinstalled. The introduction of fish to the restored pond following a period of stabilization will be a topic of discussion for the committee in near future.



Assembling fish habitat structures



Completed fish habitats in Small Pond basin

Despite a recent fall in water level and clarity in the Big Pond as a result of limited rainfall last month, catches of largemouth bass reported in the Fishing Logbook for September/October remain strong. Treatment with algacides, aquatic herbicides and surfactants to control growth of algae and vegetation in the Big Pond will begin next spring. Analysis of water samples collected from the Big Pond which is conducted quarterly continues to indicate that there are no major contaminants and that the water quality is fair to good.

Thanks to John Novak, Frank Parker, Dave Gerth, Brett and Zach Davis, Alan Mullis and John Stinson who helped rebuild the drain valve and assemble the fish habit structures following the September committee meeting. When we have attempted to drain the pond in the past, the intake to the drain valve invariably becomes blocked with mud and vegetation. Furthermore locating the valve body with the valve key in the murky water below the dock has always been a problem. To remedy these issues a wall of stones was built around the drain valve and capped with a metal grate in an effort to keep the valve intake clear of mud and vegetation. In addition, a section of PVC pipe extending from the dock to drain valve was installed. This pipe will allow us to locate and align the valve key with the drain valve body when we need to

operate the valve in the future. Fish habitat structures were assembled from wooden pallets, cinder blocks, bricks and stone. These will provide shelter for fry and small fish to mature and to hide from larger predatory fish.



Installing pipe for locating drain valve



Protection for drain valve

A big thank you to Frank Parker, Alan Mullis, John Novak, Roy Hull, Shannon Novak, and Derrick Brown who helped out at the Fall Cleanup Day last month. They pulled weeds from the Small Pond basin, cut weeds and brush along the shoreline, removed debris from around the platform, hauled debris to the dumpsters and ceremoniously closed the drain valve to the Small Pond to initiate refilling.

As winter approaches and water temperature begin to drop, fishing will undoubtedly deteriorate so get out now and catch some! I have it on good authority there's at least one 8 lb. lunker in the Big Pond.

If you are new to the chapter and have an interest in Ponds and Streams Committee, please contact me or John Novak (Co-Chair P&S Committee) with your email address and phone number and we will put you on our mailing list.

2017 Membership Renewals

Lynn Adams, Membership Secretary
240 285-3763 clays7diva@gmail.com

Your membership dues for 2017 must be received no later than December 31, 2016 or a late fee of 1/4 of your annual Chapter dues payment will be added to your annual dues (see Article VIII, section 4(a) of the Chapter By-Laws). An information form will be included for you to fill out with updated information and needs to be returned with your payment.

For probationary members: If you have completed your 16 work hours, please send your paperwork to me via email or the post office. If you are unsure of when your probationary period ends or how many hours you have accumulated, contact me. Any probationary member whose probationary period ended in 2016 that has not completed their work hours will be dropped from the membership. If you would like to reapply for membership, you will need to go through the acceptance process again (see Article III, section 2.b of the Chapter By-Laws).

For regular members: If you have completed your 6 work hours, send in your paperwork to me when you send in your dues. If you have not completed your 6 work hours by December 31, you are subject to a \$50 work fee that is added to your dues. These hours can be sent to me by email (listed above) or by mail at the address below:

Our mailing address is:
B-CC IWLA
P.O. Box 542
Poolesville, MD 20837



The Bethesda-Chevy Chase Chapter of
The Izaak Walton League of America
PO Box 542
Poolesville, MD 20837-0542

FIRST CLASS
U.S. POSTAGE
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Suburban, MD

Rifle & Pistol Range Report

Thoran Menser, Committee Chair
301 972-8353 bcciwla.rp@gmail.com

Chris Efdimis, Chief Range Officer
301 372-2258 bcciwla.rp@gmail.com

RANGE CLOSURES: The range will be closed on Saturday and Sunday, November 26 & 27 for Firearms Season. A RO will be on duty to make sure that there is no shooting.

DAILY RANGE MAINTENANCE

All members using the Range remember that this is your range, help us keep it.

- Call or email when supplies are low not out, i.e. sign-up sheets, etc.
- Know the SOP's.
- Keep the burn barrel under the pistol roof when not in use. It should not be left out in the rain.
- Clean up after yourself – put brass in the buckets and paper in the trash. If the cans are full, please empty them.
- Keep watch on Guests you bring, it is your place to brief them on the SOP's.

RANGE OFFICER SCHEDULE

NOVEMBER

Saturday, Nov. 5 **Greenberg, R.**, Moffat, A., Pare, M.,
Hodgson, E.
Sunday, Nov. 6 **Pare, M.**, Benson, R., Bryan, K.,
Johnson, G.

Saturday, Nov. 12 **Glass-Royal, M.**, Pickrel, T. Quirk, M.,
Schilling, J.
Sunday, Nov. 13 **Kosogof, J.**, Glass-Royal, M., Lan, K.,
Brower, P.
Saturday, Nov. 19 **Morgan, R.**, Pickrel, T., Hodgson, E.,
Bryan, T.
Sunday, Nov. 20 **Benson, R.**, Lowe, C., Bryan, K.,
Epstein, G., Gregorio, R.
Saturday, Nov. 26 **RANGE CLOSED – FIREARM SEASON**
Johns, P., Solis, J.
Sunday, Nov. 27 **RANGE CLOSED – FIREARM SEASON**
Johns, P.

DECEMBER

Saturday, Dec. 3 **Kang, J.**, Kang, M., Yan, T.,
Drummond, R.
Sunday, Dec. 4 **Pedersen, P.**, Hamilton, J., Konrad, E.,
Kirstein, S.
Saturday, Dec. 10 **Antolli, P.**, Princiotto, M., Smelson, D.,
Jones, R.
Sunday, Dec. 11 **Wetcher, B.**, Finley, F., Howard, C.,
Grove, D.
Saturday, Dec. 17 **Epstein, G.**, Drummond, R., Keller, A.,
Quirk, M.
Sunday, Dec. 18 **Keller, A.**, Urgo, C., Grove, D.
Saturday, Dec. 24 **Kirstein, S.**, Fungler, K.
Sunday, Dec. 25 **TBD**
Saturday, Dec. 31 **TBD**
Sunday, Jan. 1 **TBD**