



APRIL 2016 NEWSLETTER

The Bethesda-Chevy Chase Chapter of The Izaak Walton League of America

Serving the Community Since 1935

www.bcciwla.org

President's Message

With winter almost over and spring in the air, April brings us some key events. On April 9 at 9:00am, our chapter will be planting over 1,000 trees. We have been doing this for many years, and we can all see our results by walking down to the big pond and continuing to the field just to the north. What a beautiful sight! So who should participate in planting trees? Is it only people who can lift 50 pounds? No, there are lots of ways to help at the tree planting. Our national mission is to get kids outside and connect them to nature. So the answer to the question is families and everyone else. Every time we connect our children to the outdoors we plant the seeds of our future. Planting trees is a family event of outdoor fun and conservation camaraderie. I am looking forward to seeing you there.

Humans have polluted, paved, and changed the landscape of our planet in many ways. So as Izaak Walton League members we have pledged ourselves to protecting our wildlife, woodlands, and open space so that our future generations may enjoy the same things we enjoy today. Our Net Zero Committee is working on doing just that. They are making plans to reduce our energy consumption, controlling rain water runoff, and producing clean renewable energy. They need grant writers so reach out to me if you can help.

And lastly and as always, spend time outside this month. Invite your friends and family to enjoy the outdoors with you, take your kids hiking, fishing, hunting, or planting trees but always be safe out there.

Best Regards,
Scott Harmon
B-CC IWLA President
301 467-0645 Cell

IT'S TIME TO START THINKING ABOUT...



THE B-CC IWLA FATHER'S DAY SWAP MEET AND SILENT AUCTION SUNDAY, JUNE 19

We all have too much stuff! If you have guns, camping equipment, reloading stuff, hunting cloths, duck decoys, tree stands, boating stuff, bows or arrows, gardening tools, outdoors books or videos, fishing stuff, or anything else outdoors related and would like a table for the Father's Day swap meet or to donate an item for the silent auction, please call or email Lawrence Kotchek at 240 793-5316 or lawrence@print1.com.

**This is open to both members
and prospective members.**

**Tables cost \$10.00 with the money
going to the Land Fund.**

**The silent auction
benefits the Land Fund.**

Board of Governors

Fiscal Year: September 1, 2015 – August 31, 2016

OFFICERS

Scott Harmon, *President*

301 467-0645 • scott.w.harmon@verizon.net

Carol Efdimis, *1st Vice President*

301 407-0025 • glock.22@verizon.net

Jim Tate,* *2nd Vice President*

202 841-2056 • jim@tate-tate.us

Ron Marchessault, *Treasurer*

202 320-3834 • rmarche12@comcast.net

Lynn Adams, *Membership Secretary*

240 285-3763 • clays7diva@gmail.com

Tom Lamkin, *Corresponding Secretary*

301 330-2922 • tomlamkin@comcast.net

Jack Mandel, *Recording Secretary*

301 229-9321 • jmandel@design@gmail.com

BOARD MEMBERS

Art Duffy

301 570-0737 • fourduffys@verizon.net

Warner Parks*

301 540-1947 • wparks29@gmail.com

Jeff Seaman

301 775-4973 • jeff_seaman@hotmail.com

Tom Shiner

202 309-9528 • tss@mandlf.com

Aaron Smith

304 638-4190 • asmith@disasterdemonsemg.com

Joe Snider, *Past President*

240 876-4917 • joesnider2006@gmail.com

* Indicates Officers and Board Members who were absent from the previous month's Board of Governors meeting.

The Izaak Walton League of America – a non-profit conservation organization – is recognized as a Section 501(c)(3) public charity under the Internal Revenue Code.

Address, phone and email changes should be sent to the Membership Secretary at the above address.

Submissions to the *NEWSLETTER* should be sent to:

Tom Lamkin
tomlamkin@comcast.net
301 330-2922



Summary of the March 2016 Dinner Meeting and Board of Governors Meeting

Jack Mandel, Recording Secretary

202 487-8440 jmandel@design@gmail.com

March 16, 2016 Dinner Meeting

- President Scott Harmon called the 964th consecutive dinner meeting to order at 7:30pm.
- Lynn Adams gave the membership report and led the induction of new members.
- Tom Shiner, along with members Jason Spangler and Michael Sams, gave a glowing review and slide presentation of the Merrill Center in Annapolis. An enthusiastic group of B-CC IWLA members joined Tom in a tour of the state of the art conservation property on the shore of the Chesapeake last month, and they shared what they found. They learned about the practical usage of photovoltaic cells, on demand hot water, rainwater conservation, and composting toilets. They suggested some simple ways the Chapter could follow suit and start on this conservation path while lowering our carbon footprint, our environmental impact, and our utility bills.
- Ron Marchessault gave the Treasurer's Report.
- Jim Tate thanked all of the folks who have pitched in and counted birds at the feeding stations. Jim said the "Bald Eagle Cam" at the National Arboretum was so popular during the hatching of a chick that the server crashed with over 60,000 views, a testament to its popularity.
- Butch Mezick reminded us that April 9 is the tree-planting day.
- Scott Harmon says the 3-D Archery course has been laid out; targets will be set on April 2.
- Warner Parks says that the Shotgun range will open on April 5.
- Member Phil Giarth runs a Maryland State Shooter Qualification program to certify hunters for state managed hunts. He can be contacted via the DNR site.
- Rob Parker says the small pond is being drained in preparation for cleaning.
- John Lamb says Hunter Safety instructor certification dates will be weekends of April 30 and September 10.
- Bill Gordon mentioned that the Rockville Chapter is running an Archery Program.
- Mark Gochnour promoted the Market Fair at Fort Frederick. The stone fort was built during the French and Indian War; the event is a celebration of 18th century lifestyle and will take place April 21-24.
- The meeting adjourned at 8:30pm.

March 23, 2016 Board of Governors Meeting

- President Scott Harmon called the meeting to order at 7:30pm.
- Other chapter officers present were Carol Efdimis (1st VP), Ron Marchessault (Treasurer), Tom Lamkin (Corresponding Secretary), Joe Snider (Past President), Lynn Adams (Membership Secretary), and Jack Mandel (Recording Secretary).
- Other Board members present included Art Duffy, Jeff Seaman, Tom Shiner, and Aaron Smith.

(continued on page 3)

SUMMARY

(continued from page 2)

- Other members present included Larry Anderson, George Coakley, Bill Gordon, Butch Mezick, Pat Tarquinio, Tucker Mostrom, Frank Parker, and Bob Pavlick.
- Scott Harmon and Joe Snider spoke of the TDR (transfer development rights) program money we receive and say we have received some great ideas for utilizing it to our best advantage.
- Tree Planting Day is April 9.
- Lynn Adams gave the Membership Report: 548 Individual, 310 Family, 13 Associate, 2 Youth, 17 Student, 78 Retired and 26 Life.
- Ron Marchessault's Treasurer's Report: Operating Account- \$83,430.05, Management Reserve Account- \$25,485.00, Land Fund Account- \$512.32, Capital Fund- \$28,237.05.
- Pat Tarquinio said that sunflowers would be planted in April.
- Larry Anderson says that turkey season opens again on the April 18.
- George Coakley gave the Environmental Stewardship Committee report; the ground water is extensively monitored on the Chapter Grounds; all pH levels are within safe margins, but lime might be added to soil in the near future. Vegetation has been allowed to grow in areas where runoff was a problem.
- Scott Harmon says the Archery Range tractor is out for service; it should be up and running soon.
- Tom Shiner says the Net Zero Committee will have a written assessment within the month.
- Bill Gordon reports that news from National is not good. National is currently running in the red and staff has been reduced. Our Chapter can help by sending donations to National.

NEW BUSINESS

- A motion to approve the allocation not to exceed \$3,500.00 for the purchase of a sickle bar for the tractor passed.
- A motion to approve the acceptance of five new members passed.
- The meeting adjourned at 9:10pm.

Adopt-A-Road Program

Last year the Adopt-A-Road volunteers conducted five road sweeps gathering more than 20 bags of assorted trash from West Willard Road. This was a successful year for our group and we have enlisted some great help. In addition to the usual clean up responsibilities, the team also picked up trash on Izaak Walton Way after the culvert replacement project completed. As we look ahead to 2016, we hope members interested in participating with the Adopt-A-Road program will join our team on the scheduled dates below. Bags, gloves and orange traffic vests will be made available for those who participate.

2016 ADOPT-A-ROAD CLEAN-UP SCHEDULE

Date	Start time	Location
Saturday, May 14	8:30am	Chapter House
Saturday, August 13	8:30am	Chapter House
Saturday, October 8	8:30am	Chapter House
Saturday, December 10	8:30am	Chapter House

Questions concerning the upcoming road clean-ups can be directed to John Robinson, 301 641-1188.

Archery Report

Walt Allensworth

We are busily preparing the archery range for the spring and summer season. Starting May 1, come join us for practice at the 20-50 yard target bags, a round of 3D, wild game lunches, and the Memorial Day Weekend Archery Campout! Try your luck shooting our full sized elk target at 90 yards! This year our 3D range will feature new targets to test your skill – a 3-foot tall cobra, sassy baboon, and a large life-sized carp in the stream.

3D Shoots are on Sundays, roughly every other weekend, from May through August. See the BCCIWLA.ORG web site for shoot dates. The 3D shoot cost for B-CC IWLA adult members is \$5, and non-members is \$10. Children under age 18 accompanied by a paying adult are free! Hot dogs, burgers, chips, and cold drinks will be available on shoot days.

To prepare the range, we will have an Archery Range workday on Saturday, April 2, the same time as the Chapter workday. There will be an alternate workday on Saturday, April 16.

Here's an Easy Way to Donate to B-CC



Do you use Amazon to shop online? Did you know that with Amazon Smile, you can make a purchase and a portion of the purchase price is automatically donated to Bethesda-Chevy Chase Chapter of IWLA?

Simply go to www.smile.amazon.com and create an account, or login to your existing account. The first timer you use your account to buy something, you will be prompted to select a charity – type “**Bethesda-Chevy Chase IWLA**” into the search box and select us! From now on, **when you shop on Amazon, start from Amazon Smile**, and your purchases will help support our programs at no extra cost to you. It's a way to make a meaningful gift donation without spending any money.

2016 CALENDAR OF EVENTS

Date(s)	Activity	Time
APRIL		
Saturday, April 2	Spring Clean Up	8:30am
Monday, April 4	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, April 5	Sporting Clays	3:00pm – dusk
Saturday, April 9	Tree Planting in A-3 field	8:30am
Monday, April 11	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, April 12	Sporting Clays	3:00pm – dusk
Saturday, April 16	Chapter House Clean Up	9:00am
Monday, April 18	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, April 19	Sporting Clays	3:00pm – dusk
Wednesday, April 20	Monthly Dinner Meeting	6:30pm
Thursday, April 21	Cub Scout Troop 694 Meeting	7:00pm
Monday, April 25	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, April 26	Sporting Clays	3:00pm – dusk
Wednesday, April 27	Board of Governors Meeting	7:30pm
Saturday, April 30	Hunter Safety Class	8:00am
MAY		
Sunday, May 1	Hunter Safety Class	8:00am
Monday, May 2	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, May 3	Sporting Clays	3:00pm – dusk
Thursday, May 5	Past Presidents Dinner	6:00pm
Saturday, May 7	R&P Range Officer Class	9:00am
Sunday, May 8	Montgomery Bird Club Walk	
Monday, May 9	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, May 10	Sporting Clays	3:00pm – dusk
Saturday, May 14	Adopt-A-Road Clean Up	8:30am
Sunday, May 15	Chapter House Clean Up	9:00am
Monday, May 16	Global Ecology Awards Banquet	6:30pm
Tuesday, May 17	Sporting Clays	3:00pm – dusk
Wednesday, May 18	Monthly Dinner Meeting	6:30pm
Thursday, May 19	Cub Scout Troop 694 Meeting	7:00pm
Monday, May 23	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, May 24	Sporting Clays	3:00pm – dusk
Wednesday, May 25	Board of Governors Meeting	7:30pm
Saturday, May 28	Reptiles & Amphibians Course	TBD
Monday, May 30	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, May 31	Sporting Clays	3:00pm – dusk
JUNE		
Sunday, June 5	Mags for Vets drop off	before 12:00 noon
Monday, June 6	Boy Scout Troop 694 Meeting	7:30pm
Tuesday, June 7	Sporting Clays	3:00pm – dusk
Saturday, June 11	Chapter House Clean Up	9:00am
Monday, June 13	Boy Scout Troop 694 Meeting	7:30pm
Tuesday, June 14	Sporting Clays	3:00pm – dusk
Wednesday, June 15	Monthly Dinner Meeting	6:30pm
Thursday, June 16	Cub Scout Troop 694 Meeting	7:00pm
Sunday, June 19	Father's Day Swap Meet	
Sunday, June 19	Father's Day Sporting Clays Shoot	9:00am
Sunday, June 19	Father's Day Silent Auction	
Sunday, June 19	Father's Day Family Picnic	1:00pm
Monday, June 20	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, June 21	Sporting Clays	3:00pm – dusk
Wednesday, June 22	Board of Governors Meeting	7:30pm
Monday, June 27	Boy Scout Troop 496 Meeting	7:30pm
Tuesday, June 28	Sporting Clays	3:00pm – dusk

The Campground is closed during all black powder and firearms deer season.

Check the online www.bcciwa.org electronic calendar for current and updated scheduled times of events.

Blackpowder Day 2016

March 19 marked the fifth annual gathering of shooters firing inlines, percussion, and flintlocks at a variety of targets. Of the nearly 20 who attended, some came to watch and learn, some came to shoot their own guns, and others shot rifles they never had seen before. With shooters representing every decade from a teenager to an almost octogenarian all enjoyed themselves.

After a morning of sighting in and conversation about shooting muzzleloaders, Chris Efdimis, Thoran Menser, and Ray Edwards of the R&P Committee provided a free lunch. The afternoon was spent shooting at unique targets with very few issues with the rifles going off in the drizzling rain; just a few flints not sparking which was easily corrected.

Dave Draley was the Executive Range Officer in the morning and Bill Rogers was the ERO in the afternoon. Both helped set up targets. Their assistance was most appreciated.

Bill Rogers fired his percussion rifle in the morning but had some ignition problems and left early. Dave Hawksford tested out loads for his flintlock smoothbore in preparation for the spring gobbler-hunting season. Others got their guns ready for the main event in the afternoon. Father and son Andy and Andreas Mayr used their scoped inlines, Dan Hess used a percussion Civil War era rifle, and the rest (John Biedenkapp, Larry Hess, Thomas Pickerel, Jason Griffin, Keith Midberry, and Mark Gochnour) fired flintlocks in the shooting match. The targets included trying to split playing cards at 12 feet, plastic golf balls at 50 feet, chalk eggs at 25 yards, balloons at 50 yards (while they were losing air), and a buffalo paper target off cross sticks at 95 yards. Not all targets were hit but almost every shot was close enough for hunting big game.

There was a \$10 entry fee for the shooting match participants with a chance to win prizes — Green River Knife Kit, a \$25 Gift Certificate from Track of the Wolf, a Track of the Wolf Catalog, *Recreating the 18th Century Hunting Pouch* and *Recreating the 18th Century Powder Horn*, Regal Movie Theater Gift Card, Bass Pro Shop Gift Card, an almost indestructible ramrod and round brass container. It worked out that everyone who shot in the afternoon match got to choose a prize in order of their shooting scores.

Thanks to all who attended. Those who did not come missed a great time. Mark is already working on the logistics for next year.

DINNER MEETING

The 965th regular dinner meeting will be held on **Wednesday, April 20** at the B-CC IWLA Chapter House. Dinner will be served at 6:30pm. All members and guests are invited.

Appetizers will be available before dinner. Dinner this month will include **Salad, Pit Roasted Fresh Turkey, Mashed Potatoes, Stuffing, Vegetables, Rolls, Ice Tea, and Dessert.**

BOARD OF GOVERNORS MEETING

The April Board of Governors meeting will be held at the **B-CC IWLA Chapter House** on **Wednesday, April 27** at 7:30pm. **Board members are expected to attend.**

Big Pond Voluntary Creel Census Report

John Novak, Co-chair, Ponds and Streams Committee
301 385-0943

During the period May 9, 2015 to November 15, 2015 a voluntary creel census was conducted at the big pond. The purpose of the creel census was to gather information on angler interest, fishing effort and success, and to get an idea of the abundance of the fish resource in the big pond. Each angler was requested to enter his/her fishing information and results in the logbook. No previous creel census has been conducted at the big pond.

The following summarizes the data voluntarily provided by anglers:

- Total hours fished: 141
- Average number hours fished per angler: 2.2
- Number of angler trips: 68; about 11 trips per month
- Total number of bluegills caught: 131; 43% < 5"; 57 % > 5"
- Total number of largemouth bass caught: 313; 40% < 10"; 60% > 10"
- Largest largemouth bass caught: 5 lbs. 8 oz.; 4 lbs. 12 oz.; and 2 @ 3 lbs. +
- Other species caught: 2 unidentified catfish
- Catch rate for bluegills: 2.9/hr.
- Catch rate for largemouth bass: 2.1/hr.
- Catch rate for all bluegills and largemouth bass caught: 2.97/hr.

The big pond did not receive a substantial amount of fishing pressure or effort over the six months that data was recorded so this might indicate that not everyone recorded their catch information or simply there was little interest in fishing down at the big pond. While there were 68 angler trips to the big pond, 25 anglers made multiple trips and recorded fishing data. However, assuming that all or most anglers during the recording period contributed to the data summarized above, some general observations can be made. The high number of largemouth bass (313) reported would indicate that this species was the primary target for anglers, however, it is likely that some largemouth bass were caught more than once over the six month reporting period. A marking system would have confirmed multiple catches. The catch rate of 2.1 fish per hour calculated for largemouth bass would suggest that anglers were successful at catching this species. While this catch rate would generally be considered very good for largemouth bass, there is no previous big pond catch rate data for comparison so we can only speculate about its significance. The catch rate for bluegills in the big pond is higher than for bass at 2.9 fish per hour. This is not a surprise since the catch rate for bluegill in ponds is usually higher than for largemouth bass because bluegills typically outnumber largemouth bass and are generally easier to catch. As in the case for largemouth bass, there is no previous catch rate data for bluegills in the big pond. Overall, the catch rate data from this creel census suggests that there is an abundance of bluegills and largemouth bass inhabiting the big pond; however, a longer-term census or a more rigorous population study would likely provide more reliable data. It is anticipated that another voluntary creel census will be conducted during the upcoming fishing season at the big pond that will add more data on the fishery. The Ponds and Streams Committee thanks those anglers who voluntarily contributed their catch data to the big pond creel census.

2016 IWLA National Convention
DEFENDING OUR WATERS: PAST, PRESENT, AND FUTURE
July 19-22, 2016
Holiday Inn and Convention Center
Stevens Point, Wisconsin

Wisconsin is the perfect place for a water-themed convention. There are so many pristine waters to visit. Anglers can choose from Lake Michigan for lake trout and salmon; the Wisconsin River for excellent walleye, muskie, and small-mouth bass; or area trout streams for native brookies and browns.

There are also plenty of nearby cheese factories to tour and the famous Point Brewery. The Green Circle Trail surrounds the city with hiking and biking trails, and the 20-acre Steven's Point Sculpture Park lets you experience art and nature at the same time.

The national convention will offer keynote speakers, small-group workshops, awards, the Parade of States, and a closing banquet.

If you are interested in attending or would like more information, contact Bob Pavlick at 301 349-5892 or roberpav1@verizon.net.

Hunter Safety/Education Course

John Lamb
jpatricklamb@aol.com

On **April 30** and **May 1**, the chapter will host one of its bi-annual Hunter Safety/Education courses. This class is free of charge and open to anyone wishing to get certified through the State of Maryland. **All new potential hunters must enroll in and satisfy a certification program.**

Our class is a two-day course from 8:00am to 4:00pm on each day. I do encourage those hunters who are exempt from completing this program due to grandfather clauses to enroll as well. Typically the class age range runs from 6 – 75 years of age. The certification is recognized throughout the U.S and all over the world.

All participants must enroll online with the State of Maryland. Pull up Register-ed.com, click on Maryland, click on Hunter Education Classroom Course, and find the date with the Poolesville IWLA location. The site will ask a few questions pertaining to the student from there on. Once enrolled, mark the date on your calendar and then wait for further announcements. You can cancel your enrollment at any time if needed, but please try to do so at least a week ahead of time so that another student may occupy that spot.

Students should bring a lunch and an enthusiastic learning attitude. The state will provide all other materials required. Members wishing to work off volunteer hours are welcome to assist.

If you have any questions, please contact me at jpatricklamb@aol.com.

NEWSLETTER DEADLINE

Please submit all articles for the May 2016 newsletter **NO LATER THAN FRIDAY, APRIL 29** to Tom Lamkin at tomlamkin@comcast.net and Janet Lamkin at j.lamkin@comcast.net.

Mags for Vets 2016

Doug Smith
301 452-5650

Announcing our 4th annual Mags for Vets program.

This year we will be able to provide additional types of media to our veterans at the Walter Reed National Medical Center.

Mags for Vets will now be able to collect other reading and media material other than magazines. Here is a list of items we may donate and collect for our veterans and the requirements we've been asked to adhere to in order to make this worthwhile project work.

ITEMS TO DONATE:

1. Current magazines NOT more than six (6) months old including but not limited to hunting, fishing, and shooting sports: *Life, People, Atlantic, Gourmet, Forbes*, sports of all types, etc.
2. CDs: any and all types of music, including 'books on tape'
3. DVDs: action, documentary, comedy, sports, musicals, drama, etc.
4. Books: hardback/paperback

REQUIREMENTS FOR DONATION AND DELIVERY:

1. All items **must** be clean and current – no magazines over six (6) months old or reading material that is dusty or musty, i.e. reading material stored in closets/basements
2. All items **must** be tied securely with heavy twine/cord in bundles **NO MORE** than 20 lb. each
3. All items **must not** be dropped off prior to the designated time and location

Please use good judgment when selecting those items you wish to donate; remember, our veterans are recuperating in the hospital and have been through some pretty horrific situations.

DROP OFF DATE AND LOCATION:

Drop off your donations on or **a few days** before Sunday, June 5, 2016 (12:00 noon at the latest) and put them just inside and to the left of the door of the Board of Directors meeting room (the room with the fireplace and large picture window overlooking the front porch). Thanks for supporting our veterans.

If you have questions or comments, please call Doug Smith on 301 452-5650.

Nominating Committee Formed

George Coakley
301 972-8865 coakleygandc@aol.com

The nominating committee has been appointed by President Scott Harmon to provide a slate of candidates for the coming year's election of Officers and Board of Governors (BOG). The Committee's report is presented to the membership by newsletter and at the May dinner meeting. If you are a member in good standing and are interested in becoming involved in our Chapter's leadership, please contact me. Serving on the BOG is a wonderful opportunity to further contribute to our Chapter's mission and can be personally satisfying.

Membership Report

Lynn Adams, Membership Secretary
240 285-3763 clays7diva@gmail.com

Most memberships have been renewed for 2016, and members have received their cards and decals. We have a few membership renewals that are in process now. If you haven't paid your dues yet, please do so. Late fees apply to payments submitted after the first of the year. Please add them to the amount of your bill. Late fees are as follows: Individual/Regular: \$33, Family: \$49, Student: \$17, Youth: \$7, Retired: \$8, and Associate: \$6. Anyone who hasn't paid membership dues for 2016 by April 30 will no longer receive the chapter newsletter after that.

Our current membership count is 968 members. This breaks down as follows: Individual: 548, Family: 310, Associate: 13, Youth: 2, Student: 17, Retired: 78. Within our membership, we have: Life Members: 26, Life Benefactors: 3, Family Life Members: 8, and Family Life Benefactors: 1.

Five new applications for membership were approved at the Board of Governors meeting on Wednesday, March 23.

The following seven new memberships were inducted at the March 16 Dinner Meeting. Their interests and a contact number are included.

Robert Béguelin: 301 300-0622
Interests: Farm, Recreational Activities, Shooting Sports

Nicolas Scott Cannon: 301 946-9348
Interests: All

Ethan Hutton: 240 988-6702
Interests: Conservation Education, Farm, Ponds & Streams, Shooting Sports, Wildlife Management

Louis Trotter: 210 352-0055
Interests: Photography, Rifle & Pistol, Shooting Sports

Mel Watkins: 301 515-9288
Interests: Archery, Rifle & Pistol, Shooting Sports

Jim Gallagher: 703 759-3893
Family: Linda
Interests: Archery, Hunter Safety, Nature Trail, Rifle & Pistol

Gregory McCarthy: 240 205-1459
Family: Julie, Oliver, Charlie
Interests: Family Picnic, Grants & Fundraising, Recreational Activities, Shooting Sport

Shotgun Range Report

Warner Parks, Shotgun Range Chair
301 540-1947 (Home) 240 620-6942 (Cell)
wparks29@gmail.com

ALL RANGE OFFICERS – THERE WILL BE A MANDATORY MEETING FOR ALL RANGE OFFICERS WHO HAVE NOT SIGNED UP FOR 2016 RANGE DUTY ON SUNDAY, MAY 1 AT 1:00PM IN THE CHAPTER HOUSE. THIS WILL BE THE FINAL SIGN UP DAY. Any range officer that has not signed up for a duty day by May 31 will no longer have access to the range. The sign up sheet will no longer be posted in the range house. I have placed a cart in the range house to be used to restock the skeet houses when needed.

Please remember to stand to the side when cocking all arms. THE TRAP MACHINE needs a few minutes to warm up before you cock the throwing arm.

Refill and restock the skeet houses and uncock all machines when done shooting. This is currently not being done. Additional targets are stored in the container next to the parking lot, the trailer under the tower, and the low skeet house on the left field.

Please pick up your empty shotgun shells and trash when finished shooting. Please keep the range clean and restocked for the next range officer and shooters.

All Shotgun Range Equipment is to be used by pre-qualified Shotgun Range Officers ONLY. If any equipment is malfunctioning, please let Joel or me know ASAP.

RANGE OFFICER SCHEDULE

APRIL

Sunday, April 3 Doug Craig / David Roseman
Sunday, April 10 Aram Ruston / Donato Brockman
Sunday, April 17 Phil Groven / John Kiper
Sunday, April 24 Chuck Aubertin / Need 2nd RO

MAY

Sunday, May 1 Tim Jorgensen / John Novack / Pete Hammes
Sunday, May 8 **Need 2 ROs**
Sunday, May 15 Lyle Bush / Logan Bush
Sunday, May 22 Dave Hill / Ted Whitehouse
Sunday, May 29 Randy Benson / Andrew Sprague

HOURS OF OPERATION

Sunday's 9:00am to 5:00pm Trap, Skeet, Sporting Clays
Tuesday's 3:00pm until dark Sporting Clays

2016 Land Fund

As a member of the B-CC IWLA, I want to do my part and contribute the following amount to the B-CC IWLA Land Fund Campaign.

Name _____

Address _____

City _____ State _____ Zip _____

_____ \$50 _____ \$100 _____ \$200 _____ \$500 _____ \$1000 _____ OTHER

Your contribution is tax deductible.

Please mail contribution form and check (written out to B-CC IWLA) to Lynn Adams, B-CC IWLA, PO Box 542, Poolesville, MD 20837



The Bethesda-Chevy Chase Chapter of
The Izaak Walton League of America
PO Box 542
Poolesville, MD 20837-0542

FIRST CLASS
U.S. POSTAGE
PAID
Permit #3878
Suburban, MD

Rifle & Pistol Range Report

Thoran Menser, Chair
301 972-8353 bcciwla.rp@gmail.com

Chris Efdimis, Chief Range Officer
240 372-2258 bcciwla.rp@gmail.com

APRIL

Saturday, April 2 Saiz, J., Hoover, J., Kerr, A., March, G.
Sunday, April 3 March, G., Saiz, J., Keenan, J., Beitzel, D.
Saturday, April 9 Hunt, J., Gori, R., Williams, B., Terry, J.
Sunday, April 10 Cho, F., Kerr, A., Hoover, J., Hunt, J.
Saturday, April 16 Ryba, J., Tarquinio, P., Mostrom, T.,
Shallow, T.
Sunday, April 17 Terry, J., Williams, B., Panashchenko, O.,
Ryba, J.
Saturday, April 23 Mostrom, T., Eschholz, S., Pickett, M.,
Fiol, C.
Sunday, April 24 Shallow, T., Cho, F., Beitzel, D., Richards,
M.
Saturday, April 30 Fiol, C., Latimer, R., Summers, D.,
Goldshine, W., Moisan, G.

MAY

Sunday, May 1 Keenan, J., McGrath, J., Summers, D.,
Richards, M.
Saturday, May 7 Pasquale, D., Pickett, M., Panashchenko,
O., Yu, Z.
Sunday, May 8 Caw, J., Pasquale, D., Finn, K.
Saturday, May 14 Kiser, J., Warren, J., Ryea, K.
Sunday, May 15 Yu, Z., Tarquinio, P., McGrath, J.,
Brockman, M.

Saturday, May 21 Elkins, B., King, B., Miller, B., Murray, J.
Sunday, May 22 Boynton, D., Hess, L., Miller, B., Bissett, R.
Saturday, May 28 Bruno, F., Winkel, B., Goldshine, W.,
Sullivan, T.
Sunday, May 29
Monday, May 30 Chen, G.

NEW RANGE OFFICERS

If you want to become a Range Officer, you will need to attend the RO training session scheduled for Saturday, May 7, starting at 9:00am and lasting until about 2:00pm. At this time you will be briefed on range rules and procedures and at the conclusion take a test, on which you must score at least 80 in order to become a Range Officer. If you plan on attending this session, please bring the following: your current 2016 Chapter membership card, exact cash or check for the fee, a pen and paper to take notes.

Your RO dues are based on your Chapter membership type. If you have an Individual membership to the Chapter, you are eligible for Individual RO dues at \$35/year. If you have a Family membership, you are eligible for Family at \$50/year or an Individual.

Before you become a Range Officer, you must have completed your probationary period of membership. However, if you are at the end of the probationary period, you can take the course but your access to the range will not be as a range officer until this time period is completed.

PICK UP YOUR BRASS